



Command= 210-

Point#, Start#-End# or G#= 1-480

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
				10:29:02-----D:... \BMHOME18			
	02-18-2025			1	5048.9690	4927.5884	TRA
				2	5134.6590	5038.3008	TRA
				3	5334.4820	5161.1579	TRA
				4	5147.6633	5398.8726	TRA
				5	4922.0871	5295.5097	TRA
				6	4809.6087	5063.7523	TRA
				7	4778.0201	5056.3689	TRA
				8	4809.2917	5041.1919	TRA
				9	4930.6721	4982.9276	TRA
				10	5048.9628	4927.6008	TRA
				11	5000.4959	5586.1336	TRA
				12	4968.1935	5626.4488	TRA
				13	4889.6082	5560.4858	TRA
				14	4810.9036	5498.1823	TRA
				15	4757.3208	5455.2352	TRA
				16	4806.1276	5340.2552	TRA
				17	4917.6245	5286.3147	INT
				18	4917.6205	5286.3064	TRA
	113.03	SETSPK		50	5000.0000	5000.0000	
	112.31	INST		51	5050.6565	5004.4319	TRA
	112.00	CORBBL		52	5042.8959	5058.9321	SS
	112.56	SETHUB		53	5025.9357	5044.4994	SS
	112.75	15"TREE		54	5034.4429	5050.7882	SS
	112.79	CORBBL		55	5009.7100	5046.6874	SS
	113.19	TREE		56	4995.6973	5018.0032	SS
	113.07	CORBBL		57	4991.8908	5012.8812	SS
	112.60	CORBBL**		58	4988.4040	4995.4997	SS
	113.06	CORPAD**		59	4991.8461	4982.6918	SS
	112.77	TOPTANK*		60	4995.9207	4988.7424	SS
	112.86	CORBBL**		61	4997.5997	4975.0069	SS
	112.77	CORBBL		62	5024.9476	4951.4277	SS
	112.40	PIT		63	5032.7808	4934.1392	SS
	112.39	CORBBL		64	5031.8370	4915.2663	SS
	111.57	@BIGSB**		65	5065.9432	4899.3782	SS
	111.78	COREP		66	5051.9221	4899.8095	SS
	111.75	EPPRKLN		67	5040.8434	4925.5701	SS
	112.17	EP@WLK		68	5033.1708	4942.0564	SS
	111.94	SETPK**		69	5047.2291	4955.2812	SS
	112.47	EPCLWLK		70	5025.6603	4966.7125	SS

JOB #15 794CARPENTER [480]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
					-----02-18-2025-----10:29:02-----D:....\BMHOME18		
	112.82	EPCLWLK	71	5009.3356	4982.0988	SS	
	112.99	FLOOR	72	5000.8461	4971.2334	SS	
	112.83	EPBRKS	73	5003.4363	4999.0135	SS	
	112.93	EPBRKS	74	5002.7837	5006.0467	SS	
	113.05	FLOOR	75	4989.5876	5004.0707	SS	
	112.87	EPBRKS	76	5004.1575	5015.6370	SS	
	112.66	EPBRKS	77	5010.1348	5024.2991	SS	
	112.18	EP	78	5028.0892	5035.8585	SS	
	111.53	COREP	79	5052.1187	5044.6553	SS	
	111.36	COREP	80	5089.9976	5078.9438	SS	
	111.73	COREP@WK	81	5052.8687	5053.7823	SS	
	110.89	EPPRKLN	82	5090.7621	5047.2126	SS	
	110.57	EPPRKLN	83	5100.7277	5014.1207	SS	
	110.20	SETHUB	84	5103.7380	4972.4339	SS	
	110.36	EPPRKLN	85	5096.7853	4984.3013	SS	
	110.42	EPPRKLN	86	5094.5932	4964.2945	SS	
	110.40	TREE	87	5108.8711	4933.0891	SS	
	111.25	EPISLND	88	5054.7802	4998.9121	SS	
	111.15	EPISLND	89	5064.0195	5005.8688	SS	
	111.31	EPISLND	90	5062.0485	5020.6386	SS	
	111.52	EPISLND	91	5046.0288	5024.1255	SS	
	111.76	EPISLND	92	5037.0484	5013.9387	SS	
	111.63	EPISLND	93	5042.1965	5004.4587	SS	
	110.85	PAV	94	5072.2735	4936.4353	SS	
	111.31	PAV	95	5060.5230	4971.8949	SS	
	112.30	PAV*	96	5025.2815	4994.7202	SS	
	112.28	PAV	97	5025.8628	5022.2634	SS	
	108.95	COREP	98	5114.8044	5047.3121	SS	
	108.92	EP	99	5116.7607	4983.0702	SS	
	109.00	COREP	100	5118.1568	4938.6537	SS	
	112.55	@VENT	101	5050.2519	5011.0495	SS	
	112.44	ALUMDRFR	102	5050.6862	5065.7719	SS	
	112.06	PIEPT3*	103	5041.7130	4951.8571	SS	

Point#, Start#-End# or G#= 4-



The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

## **APPROVAL FOR CONSTRUCTION OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS)**

AS AUTHORIZED BY THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES, WATER DIVISION PURSUANT TO RSA 485-A, WATER POLLUTION AND WASTE DISPOSAL AND ENV-WQ 1000, SUBDIVISION AND INDIVIDUAL SEWAGE DISPOSAL SYSTEM DESIGN RULES.

**APPLICATION APPROVAL DATE:** 10/13/2017

**APPROVAL NUMBER:** eCA2017101319

**I. PROPERTY INFORMATION**

**Address:** 1247 WASHINGTON ROAD  
UNIT 1  
RYE NH 03870

**Subdivision Approval No.:** ESA2017101302

**Subdivision Name:** GEORGE E. CARPENTER JR

**County:** ROCKINGHAM

**Tax Map/Lot No.:** 10/19

**III. APPLICANT INFORMATION**

**Name:** ANNE W BIAŁOBRZESKI  
**Address:** 247 LANDING RD  
HAMPTON NH 03842-4113

**IV. DESIGNER INFORMATION**

**Name:** ANNE W BIAŁOBRZESKI  
**Address:** 247 LANDING RD  
HAMPTON NH 03842-4113  
**Permit No.:** 00348

**II. OWNER INFORMATION**

**Name:** ELVA S. CARPENTER REVOCABLE TRUST OF 1993  
**Address:** C/O PEAK CONSULTANTS  
216 LAFAYETTE ROAD  
RYE NH 03870

**V. SPECIFIC TERMS AND CONDITIONS:** Applicable to this Approval for Construction

**A. TYPE OF SYSTEM: STONE AND PIPE**

**B. NO. OF BEDROOMS: 0**

**C. APPROVED FLOW: 1000 GPD**

**D. OTHER CONDITIONS AND WAIVERS:**

1. This approval is valid for 90 days from date of approval, per Env-Wq 1004.20.
2. Approved with a public water system only.
3. This approval is based on the use of the clean solution system.
4. Approval for unit 1 only which consists of six retail stores/offices at 100gpd/store/office and four satellite classrooms with a maximum of 5 students and 1 teacher (no gym, shower or cafeteria) at 10gpd/person.
5. No waivers have been approved.

**Eric J. Thomas**  
Subsurface Systems Bureau

DES Web Site: [www.des.nh.gov](http://www.des.nh.gov)

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 Fax: (603) 271-6683 TDD Access: Relay NH 1-800-735-2964

**VI. GENERAL TERMS AND CONDITIONS:** Applicable to all Approvals for Construction

- A. This Approval for Construction is issued to construct the ISDS as identified on Page 1 of this Approval.
- B. This Approval is valid until 1/11/2018, unless an Approval for Operation has been granted.
- C. By exercising any rights under this approval, the parties have agreed to all terms and conditions.
- D. No liability is incurred by the State of New Hampshire by reason of any approval of any Approval for Construction. Approval by the Department of Environmental Services of sewage and waste disposal systems is based on plans and specifications supplied by the Applicant.
- E. The system must be constructed in strict accordance with the approved plans and specifications.
- F. The installed system must be left uncovered and cannot be used after construction until it is inspected and has received an Approval for Operation of Individual Sewage Disposal System (ISDS) by an authorized agent of the Department.
- G. This system must be installed by an installer holding a valid permit. An owner may install the system for his/primary domicile.
- H. This Approval for Construction does not supersede any equivalent or more stringent local ordinances or regulations. State standards are minimal and must be met statewide.

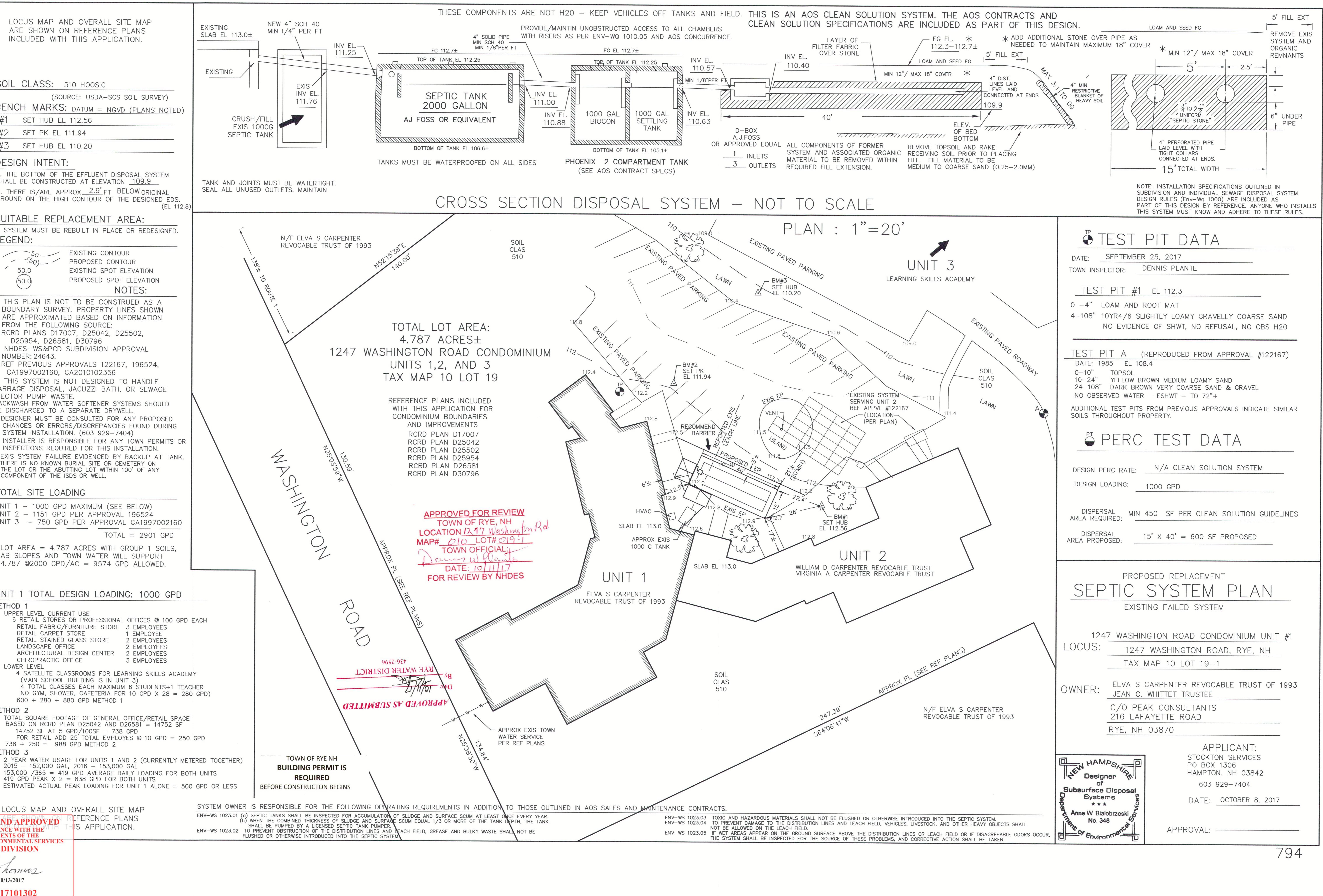
**WORK NUMBER:** 201704775-1

**APPROVAL NUMBER:** eCA2017101319

**RECEIVED DATE:** October 11, 2017

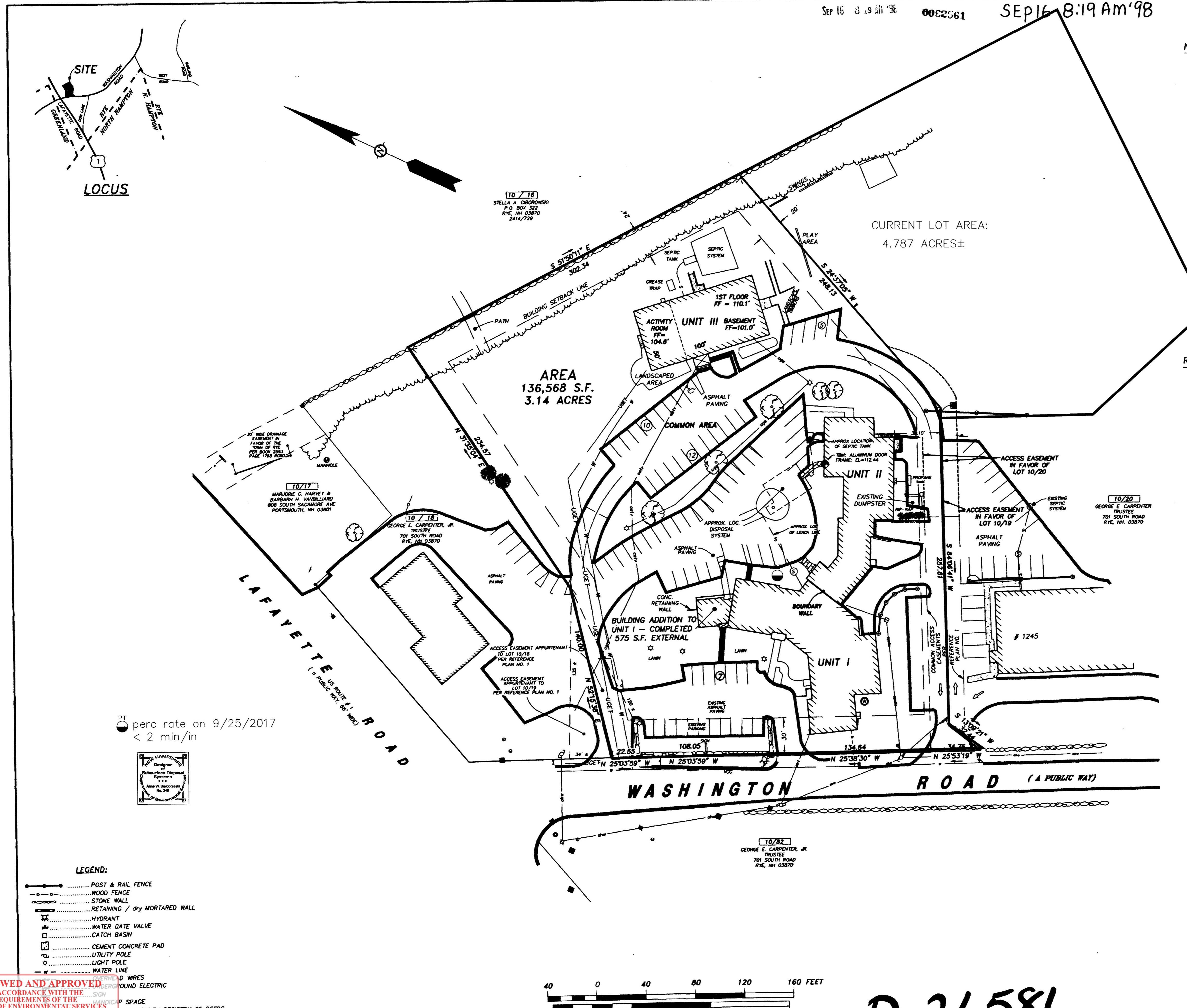
**TYPE OF SYSTEM:** STONE AND PIPE

**NUMBER OF BEDROOMS:** 0



SEP 16 8:19 AM '98

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The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

## APPROVAL FOR SUBDIVISION OF LAND

AS AUTHORIZED BY THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES, WATER DIVISION PURSUANT TO RSA 485-A, WATER POLLUTION AND WASTE DISPOSAL AND ENV-WQ 1000, SUBDIVISION AND INDIVIDUAL SEWAGE DISPOSAL SYSTEM DESIGN

**SUBDIVISION APPROVAL DATE:** 10/13/2017

**APPROVAL NUMBER:** eSA2017101302

**I. PROJECT LOCATION**

**Subdivision Name:** 1247 WASHINGTON ROAD

CONDOMINIUM UNIT 1

**Address:** 1247 WASHINGTON ROAD

UNIT 1

RYE NH 03870

**Tax Map:** 10

**Parent Lot No.:** 19

**No. of Lots:** 1

**Lot Nos.:** UNIT 1

**IV. DESIGNER INFORMATION**

**Name:** ANNE W BIALOBRZESKI

**Address:** 247 LANDING RD

HAMPTON NH 03842-4113

**Permit No.:** 00348

**V. SURVEYOR INFORMATION**

**Name:** ANNE W BIALOBRZESKI

**Address:** 247 LANDING RD

HAMPTON NH 03842-4113

**Permit No.:** 00752

**II. OWNER INFORMATION**

**Name:** ELVA S. CARPENTER REVOCABLE TRUST OF 1993

**Address:** C/O PEAK CONSULTANTS

216 LAFAYETTE ROAD

RYE NH 03870

**III. APPLICANT INFORMATION**

**Name:** ANNE W BIALOBRZESKI

**Address:** 247 LANDING RD

HAMPTON NH 03842-4113

**IV. SPECIFIC TERMS AND CONDITIONS:** Applicable to this Approval for Subdivision of Land

**A. OTHER CONDITIONS AND WAIVERS:**

- Approval for unit 1 only at 1000gpd.

**Eric J. Thomas**  
Subsurface Systems Bureau

DES Web Site: [www.des.nh.gov](http://www.des.nh.gov)

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 Fax: (603) 271-6683 TDD Access: Relay NH 1-800-735-2964

## APPROVAL FOR SUBDIVISION OF LAND

**V. GENERAL TERMS AND CONDITIONS:** Applicable to this Approval for Subdivision of Land

- A. By exercising any rights under this approval, the parties have agreed to all terms and conditions.
- B. No liability is incurred by the State of New Hampshire by reason of any approval of any Approval for Subdivision of Land. Approval by the Department of Environmental Services of any subdivision of land is based on plans and specifications supplied by the Applicant.
- C. This Approval for Subdivision of Land does not supersede any equivalent or more stringent local ordinances or regulations. State standards are minimal and must be met statewide.

WORK NUMBER: 201704857

APPROVAL NUMBER: eSA2017101302

APPLICATION RECEIVED DATE: October 12, 2017



## ADVANCED ONSITE SOLUTIONS LLC

PO Box 248  
Canterbury, NH 03224  
(603)-783-8042  
Toll Free: (866) 900-2415

October 6, 2017

Elva S. Carpenter Revoc. Trust of 1993  
Jean C. Whittet – Trustee  
c/o Peak Consultants  
216 Lafayette road  
Rye, NH 03870

Dear Jean Whittet – Trustee:

Attached is a Sales Agreement and an Inspection Agreement for **THE CLEAN SOLUTION™** system. The system has been sized based on the existing mixed use building with an estimated peak design flow of 1000 gpd use located at 1247 Washington Road in Rye, NH.

The agreements describe **THE CLEAN SOLUTION** system, the required inspections, maintenance, and the cost of the system components.

Attachments:

1. Sales Agreement and Inspection Contract for your records.
2. **Inspection Agreement (2 copies)** - Return one signed copy to your designer. This copy will be sent to NHDES with your subsurface disposal for review. NHDES requires it for their records to show that you have been made aware of the inspection and maintenance.
3. **Sales Agreement** – Please sign and return with the initial payment to AOS three weeks prior to the system being installed. This time is need to order the tank and system components.

When you return the above documentation to AOS please provide us with your installer's name and contact information. Once we have this information AOS will coordinate with your installer on the installation date.

Thank you for choosing **THE CLEAN SOLUTION** alternative septic system. We look forward to working with you. Please call if you would like to discuss the system or the sales agreement.

Sincerely,

Gary R. Spaulding  
General Manager, Advanced Onsite Solutions, LLC



## ADVANCED ONSITE SOLUTIONS LLC

PO Box 248  
Canterbury, NH 03224  
(603)-783-8042  
Toll Free: (866) 900-2415

### COMMERCIAL SALES AGREEMENT October 5, 2017

**BUYER:**

Elva S. Carpenter Revoc Trust of 1993  
Jean C. Whittet – Trustee  
c/o Peak Consultants  
216 Lafayette road  
Rye, NH 03870  
Phone:  
Cell:  
Email:

**OWNER-IF DIFFERENT:**

Name:  
Address:  
City, State Zip:  
Phone:  
Cell:  
Email:

**SITE:**

Property ID: Tax Map 10 Lot No. 19-1  
Address: 1247 Washington Road  
City, State, Zip: Rye, NH 03870

**Property Type:**

Commercial: Yes  
Residential Community: No  
Code: C

Design Flow: 1000 gpd  
Type of Use: mixed use

**Designer Information:**

Anne W, Bialobrzeski  
Stockton Services  
PO Box 1306  
Hampton, NH 03843-1306

Advanced Onsite Solutions LLC (AOS) will supply **THE CLEAN SOLUTION™** Sewage Treatment System for the above site based on design parameters provided by the designer / owner and subsurface disposal plan(s) submitted to AOS by a licensed designer. Change of use that results in an increase in daily flow or wastewater strength will impact the performance of **THE CLEAN SOLUTION**. The owner(s) or the owner(s) representative(s) is responsible for obtaining all required state and local approvals.

**This Sales Agreement is subject to the following conditions:**

1. The buyer will provide AOS with copies of the approved plans.
2. The buyer will hire a qualified installer licensed for Subsurface Disposal.
3. This agreement contains a required maintenance. Owner understands that failure to perform the required maintenance could result in premature failure of the dispersal field.



## ADVANCED ONSITE SOLUTIONS LLC

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Canterbury, NH 03224  
(603)-783-8042  
Toll Free: (866) 900-2415

### **AOS will provide the following:**

**THE CLEAN SOLUTION system model: C-SAN1000**

<b>BioCon / Settling Tank(s) Type:</b>	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Plastic
<b>Loading Requirements:</b>	<input checked="" type="checkbox"/> Standard Duty	<input type="checkbox"/> Heavy duty
<b>Grease Trap Type:</b>	<input type="checkbox"/> Concrete	<input type="checkbox"/> Plastic
<b>Loading Requirements:</b>	<input type="checkbox"/> Standard Duty	<input type="checkbox"/> Heavy duty
<b>Velocity Reducing Structure:</b>	<input type="checkbox"/> Concrete	<input type="checkbox"/> Plastic
<b>Loading Requirements:</b>	<input type="checkbox"/> Standard Duty	<input type="checkbox"/> Heavy duty
<b>Air Line</b>	<input type="checkbox"/> - ft 1/2 " dia.	<input checked="" type="checkbox"/> 100 ft 3/4 " dia.
<b>Plastic Access Risers:</b>	<input type="checkbox"/> Plastic Risers to 6"	<input type="checkbox"/> Plastic Risers to 12"
	<input type="checkbox"/> Plastic Risers to 18"	<input type="checkbox"/> Plastic Risers to 24"
<b>Cast Iron Covers and Frames</b>	<input type="checkbox"/> Standard	<input type="checkbox"/> Bolted/Gasket
<b>Additional Components:</b>	<input type="checkbox"/> Compressor Shelf	<input type="checkbox"/> <b>Compressor Outdoor Enclosure</b>
	<input type="checkbox"/> Compressor Alarm(s)	
	<input type="checkbox"/> STF-100 pressure filter	<input type="checkbox"/> Pressure alarm switch
	<input type="checkbox"/> Tank Coating	<input type="checkbox"/>

### **AOS will provide the following system components and labor to install components as shown in the attached design schematic and specifications:**

1. 80 cf - Plastic Media in BioCon™ Chamber
2. 2 - TCS-450 Compressor(s) - Owner and AOS will mutually determine placement of the compressor. Compressor needs to be within 50' of the BioCon tank.
3. Oxygen transfer system.
4. Baffles within BioCon™ Chamber and Settling Tank.
5. Sludge Recovery System within the BioCon Chamber(s)

### **ELECTRICAL REQUIREMENTS:**

**Owner shall be responsible for hiring a licensed electrician.** A 120-volt outlet, non-ground fault circuit, supplying 5 amps per compressor. Location of the outlet(s) shall be within 50' of **THE CLEAN SOLUTION** system and within 4' of the compressor.

Number of Circuits to be provided by Owner **ONE** – 20 amp breaker

### **FOLLOWING NOT PROVIDED BY AOS:**

- Septic tank(s), Grease Trap(s), Pump Station or pumps
- Concrete risers to grade. Risers to meet loading listed above
- Effluent pump, all pump controls and electrical disconnect switch
- Exterior Venting may be required
- Exterior Venting is required for systems where effluent is pumped to **THE CLEAN SOLUTION system**
- Exterior housing unit for the compressor(s).
- Provisions for placement of the compressor more than 50' from the BioCon



## ADVANCED ONSITE SOLUTIONS LLC

PO Box 248  
Canterbury, NH 03224  
(603)-783-8042  
Toll Free: (866) 900-2415

### **FOLLOWING NOT PROVIDED BY AOS cont:**

- Crane to set tanks
- Sleeves for Airlines from Tanks to Compressor housing
- Excavation for installing system components
- Construction of the dispersal field

### **OWNER HAS THE FOLLOWING UNDERSTANDING:**

- Failure to install the subsurface disposal system according to the approved plan will void system warranty and performance specifications.
- The owner's contractor shall ensure that all risers are watertight and all system components, both upstream and downstream of **THE CLEAN SOLUTION** system, are watertight to prevent infiltration from groundwater and surface runoff.
- **THE CLEAN SOLUTION** system has not been designed to handle backwash discharge from Water Softeners or other high water use fixtures such as hot tubs or spa style showers. Discharge water from high water use fixtures to be discharged into an approved drywell.
- If the subsurface disposal system requires an effluent pump, the pump chamber shall be inspected annually for sludge buildup and pumped as necessary.
- This is a commercial system with high strength wastewater. Misuse of the system will had an adverse impact of to **THE CLEAN SOLUTION** system and the dispersal field

### **MAINTENANCE SUGGESTIONS:**

There is ongoing concern that pharmaceuticals, medical treatments, and personal care products impact how a septic system functions. Studies have shown that these products can disrupt the balance of bacteria in the septic tank, reducing the septic tank's efficiency to break down waste.

The following is recommended:

1. The EPA suggests that unused pharmaceuticals, either prescription or over the counter medicines, not be disposed of in the septic system. Check with your local pharmacy to see if it has a program to dispose of unused medicines.
2. If a resident of the home is undergoing medical treatment with high strength antibiotics, the system should be inspected annually to determine a proper maintenance schedule.

### **PERFORMANCE SPECIFICATIONS:**

**THE CLEAN SOLUTION** system has been designed based on the following influent strength from the primary treatment septic tank(s) (estimated) of 200 mg/l BOD<sub>5</sub>, 150 TSS and <5 mg/l FOG. The system is warranted to discharge effluent to the dispersal field, equivalent to 30mg/l BOD5, 30mg/l TSS based on (estimated) wastewater strength and design flows provided by designer



## ADVANCED ONSITE SOLUTIONS LLC

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### LIMITED WARRANTY

*For a period of 3 years from the date of installation, AOS warrants that the components within the BioCon chamber will be free from defects. If a defect exists, AOS will repair or replace the defective components at no cost to the owner. This limited warranty does not cover the cost of pumping the system to make necessary repairs, or the cost for excavation to replace or make repairs, or replacement of landscaping features. This limited warranty does not cover failure of the dispersal field(s).*

*For compressors that have been maintained and used under normal operating conditions, AOS will extend the compressor manufacturer's warranty from one year to two years. Labor to replace compressors will be billed out at AOS standard hourly rates.*

### **EXCLUSIONS AND LIMITATIONS**

*This limited warranty for pump chamber components (pump, floats, alarms, etc) if supplied by AOS is limited to the manufacturer's terms and conditions. Labor to replace effluent pump/floats/alarms will be billed out at AOS standard hourly rates.*

*It is the owner's responsibility to ensure that inspections are performed by AOS or an AOS-approved vendor. Failure to perform a timely inspection, or to perform the required maintenance, maintain records of pumping or to notify AOS of any problems will void this limited warranty. This limited warranty does not cover damage caused by improper use by the occupants, poor construction or design practices, high groundwater, flooding, or acts of God.*

*Owner shall defend, indemnify, and hold harmless AOS and its employees and subcontractors, from and against any and all claims, demands, causes of action, damages, liabilities, losses, and expenses arising from the project and/or the contract to the extent caused by the fault of Owner and/or its consultants, design professionals, or agents.*

**THIS LIMITED WARRANTY IS IN LIEU OF AND SUPERSEDES ALL OTHER WARRANTIES, EXPRESS OR IMPLIED.**

**AOS SHALL NOT BE LIABLE FOR ANY DIRECT OR INDIRECT, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES, NOR SHALL AOS LIABILITY UNDER THIS WARRANTY EXCEED THE AMOUNT PAID TO AOS FOR THE CLEAN SOLUTION SYSTEM.**



## ADVANCED ONSITE SOLUTIONS LLC

PO Box 248  
Canterbury, NH 03224  
(603)-783-8042  
Toll Free: (866) 900-2415

### Sales Agreement

The agreed upon price for <b>THE CLEAN SOLUTION</b> system is:	<b>\$ 10,972.00</b>
<i>H-20 Loaded upgrade of tanks and access covers</i>	<i>na</i>
Additional Components / Upgrades: <b>OUTDOOR COMPRESSOR ENCLOSURE</b>	<b>\$ 600.00</b>
State Sales Tax if applicable: (VT, MA):	-
Delivery	-
<b>Total Due:</b>	<b>\$ 11,572.00</b>
<b>Payment schedule is as follows:</b>	
<b>FIRST PAYMENT</b> upon ordering system	<b>\$ 5,786.00</b>
<b>SECOND PAYMENT</b> payable upon delivery of tanks	<b>\$ 2,893.00</b>
<b>FINAL PAYMENT</b> payable on the day of installation	<b>\$ 2,893.00</b>

If the AOS technician has to return to complete the scheduled installation because the site is not properly prepared, Buyer agrees to pay AOS \$80.00/man hour for subsequent visit(s).

Failure to pay in full will void all warranties. Buyer agrees to pay all costs and expenses incurred by AOS, including all attorney fees, and all collection charges (including a percentage of the outstanding balance of this Contract) should the account be referred to a collection agency.

**THIS SALES AGREEMENT IS VALID FOR 60 DAYS FROM THE DATE OF THIS DOCUMENT. ALL SYSTEM COMPONENTS MUST BE INSTALLED WITHIN 60 DAYS OF INITIAL DEPOSIT. FAILURE TO INSTALL THE SYSTEM COMPONENTS WITHIN 60 DAYS MAY RESULT IN ADDITIONAL CHARGES.**

By signing below the owner or owner's representative has read the **SALES AGREEMENT** and attached **INSPECTION AGREEMENT** and agrees to the terms of the **SALES AND INSPECTION AGREEMENTS** and to perform the necessary inspections and maintenance outlined in the **INSPECTION AGREEMENT**.

ACCEPTED BY:

**DATE:**

Elva S. Carpenter Revoc Trust of 1993

Jean C. Whittet – Trustee

c/o Peak Consultants

216 Lafayette road

Rye, NH 03870

Phone:

Email

**PLEASE PROVIDE ALL INFORMATION REQUESTED ABOVE**



## ADVANCED ONSITE SOLUTIONS LLC

PO Box 248  
Canterbury, NH 03224  
(603)-783-8042  
Toll Free: (866) 900-2415

### COMMERCIAL INSPECTION CONTRACT October 6, 2017

#### BUYER:

Name: Elva S. Carpenter Revoc Trust of 1993  
Jean C. Whittet – Trustee  
c/o Peak Consultants  
Address: 216 Lafayette road  
City, State Zip: Rye, NH 03870  
Phone:

#### OWNER-IF DIFFERENT:

Name:  
Address:  
City, State Zip:  
Phone:  
Cell:  
Email:

#### SITE:

Property ID: Tax Map 10 Lot No. 19-1  
Address: 1247 Washington Road  
City, State, Zip: Rye, NH 03870

#### Property Type:

Commercial: Yes  
Residential Community: No  
Code: C

Design Flow: 1000 gpd  
Type of Use: mixed use

### MAINTENANCE REQUIRED:

The following maintenance is required. It is the owner's responsibility to see that this maintenance is performed.

#### Commercial Use

1. Property that discharges low strength wastewater (i.e. residential) AOS requires that a certified AOS Technician inspect **THE CLEAN SOLUTION** system annually.
2. Property that discharges high strength wastewater (i.e. restaurants – coffee shops – ice cream parlor) **THE CLEAN SOLUTION** system needs to be inspected at 6 and 12 months from the date of the initial installation. After the first year a certified AOS Technician must complete an annual inspection. The inspection schedule may be modified by AOS based on system function.
3. After the inspection has been completed you will need to contact your septic pumper to pump out the septic and settling/pump tanks. Maximum time between pumping should not exceed 2-years for residential strength wastewater. **For high strength wastewater the septic tanks shall be pump out annually.** More frequent pumping may be required depending on system use and number of occupants. Owner must retain records of pumping.
4. If the site has been designed utilizing grease traps the owner or owner's representative must inspect grease trap(s) every 2 months and pump as necessary.
5. Compressor must run continuously. It should be checked for operation at least once a month unless a compressor alarm has been installed. Compressor Air Filter to be cleaned or replaced yearly. If the Compressor is located in a dusty environment the filter will need to be cleaned more frequently



## ADVANCED ONSITE SOLUTIONS LLC

PO Box 248  
Canterbury, NH 03224  
(603)-783-8042  
Toll Free: (866) 900-2415

6. An AOS Technician will determine when the BioCon™ chamber will need pumping. The BioCon chamber may require pumping between 4 and 6 years.
7. Wastewater sampling shall be completed at the following frequency:
  - a. Restaurants – every 4 months for the first year. Sampling on an annual basis after first year. Frequency of sampling may be revised.
  - b. Residential Community Systems – 12 months from initial startup. Frequency of sampling once a year. Frequency of sampling may be revised.
  - c. All other commercial systems – 12 months from initial startup. Frequency of sampling once a year. Frequency of sampling may be revised.

This Inspection service includes the following: Inspection Report, Replacing Compressor Filter, replacement of failed system components within the BioCon and Settling Chambers that have failed. The cost of pumping out the tank(s) to perform the necessary repairs or routine maintenance is not included in the inspection fee.

Failure to have an inspection agreement with AOS or an approved vendor will void warranty outlined in the **Sales Agreement**.

### INSPECTION FEE SCHEDULE

Commercial & Restaurant inspections – The current fee is **\$250.00** per inspection plus cost of wastewater sampling.

AOS may adjust the Inspection fees as needed to cover increase in cost of service depending on complexity of system, travel time and fuel cost.

Inspection fees are payable at time of service.

**By signing below the owner or owner's representative has read the SALES and INSPECTION AGREEMENTS and agrees to the terms of the SALES AND INSPECTION AGREEMENTS and to perform the necessary inspections and maintenance outlined.**

#### ACCEPTED BY:

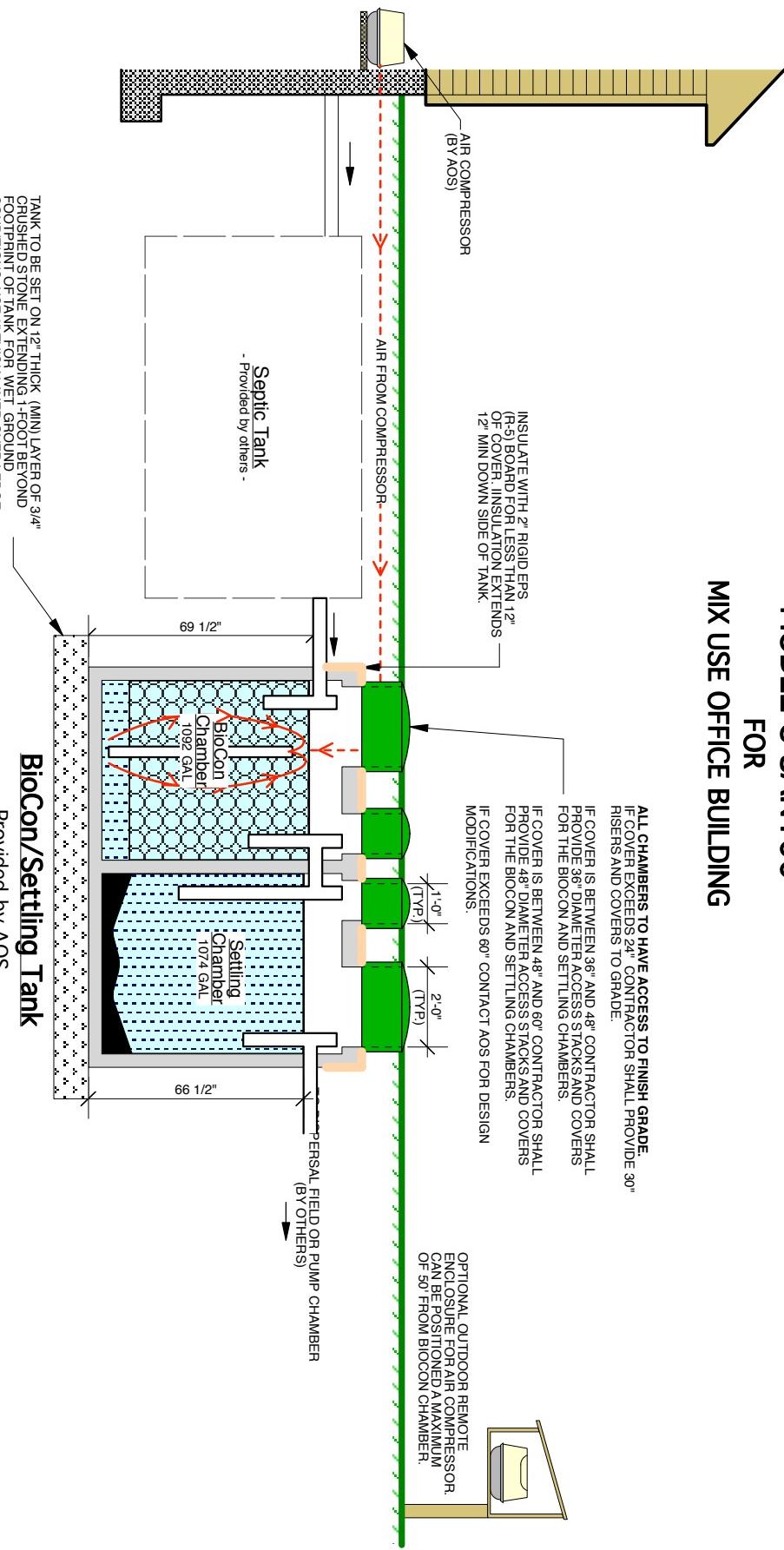
#### DATE:

Name: Elva S. Carpenter Revoc  
Trust of 1993  
Jean C. Whittet – Trustee  
c/o Peak Consultants  
Address: 216 Lafayette road  
City, State Zip: Rye, NH 03870  
Phone:

**PLEASE PROVIDE ALL INFORMATION REQUESTED ABOVE**

# THE CLEAN SOLUTION™ ALTERNATIVE SEPTIC SYSTEM MODEL C-SAN100

## MIX USE OFFICE BUILDING FOR



Site: Tax Map 10 Lot No. 19-1  
1247 Washington Road  
Rye, NH 03870

Owner: Elva S. Carpenter Revoc Trust of 1993  
Jean C. Whittet – Trustee  
c/o Peak Consultants

Date  
10/05/2017

Rev.

216 Lafayette road  
Rye, NH 03870



# APPROVAL FOR CONSTRUCTION

THE PLANS AND SPECIFICATIONS FOR SEWAGE  
OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

APPROVAL # 110602

Owner:

George Carpenter  
c/o The Home Center  
Washington Rd.  
Rye, NH 03870

LOT NUMBERS:

SUBD. APPVL.#:

SUBD. NAME:

TYPE OF SYSTEM:

20 Employees ==300 GPD

Copy of Plan & Approval sent to:

Joseph May, BI  
Town Office  
Rye, NH 03870

TOWN/CITY LOCATION: Rye, NH

STREET LOCATION: Washington Rd.

By Applicant: PERMIT # 637

PLEASE POST IN A CONSPICUOUS PLACE  
DURING CONSTRUCTION.

John W. Durgin Assoc., Inc  
600 Greenland Rd.  
Portsmouth, NH 03801

THIS APPROVAL DOES NOT SUPERCEDE  
ANY EQUIVALENT OR MORE STRINGENT  
LOCAL ORDINANCES OR REGULATIONS.  
STATE STANDARDS ARE MINIMAL  
AND MUST BE MET STATEWIDE.

WHITE= Applicant's; YELLOW= Town's; BLUE= NHWS&PCC file; GOLD= Owner's - (No Action Required)

NOTE: (xx) Gravity system ( ) Gravity system to septic tank and effluent pump chamber  
with disposal system to be constructed on a properly prepared base.

CHAMBERS  
Bed bottom to be set: (xx) no deeper than 42" below the original grade  
( ) no less than \_\_\_\_\_" above the original grade  
( ) no lower than the original grade  
to maintain (xx) 4+' minimum above (the reported) (any) seasonal high water table.  
( ) \_\_\_\_\_' minimum above (the reported) (any) ledge depth.  
( ) \_\_\_\_\_' minimum above (the reported) (any) impermeable soil.

( ) Fill to prepare disposal area should be a medium to coarse sand (0.5 to 1.0 mm).  
( ) This approval only valid for the above owner's domicile/exemption.

are approved this date: April 24, 1984

By: Jack Chwasciak

Jack Chwasciak

vccg

N.H. Water Supply & Pollution Control

Commission Staff

(OVER)

Revised 8/1/80

# APPROVAL FOR CONSTRUCTION

THE PLANS AND SPECIFICATIONS FOR SEWAGE  
OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

APPROVAL # 122167

Owner:

The Home Center of Rye, Inc.  
c/o George Carpenter  
1247 Washington Rd.  
Rye, NH 03870

LOT NUMBERS:

SUBD. APPVL.#:

SUBD. NAME:

lot of record

Copy of Plan & Approval sent to:

Joseph May, Bl  
Town Office  
Rye, NH 03870

TYPE OF SYSTEM:

school with 45 persons  
total sewage load=675 GPD

By Applicant: PERMIT # 637

TOWN/CITY LOCATION:

Rye  
Washington Rd.

STREET LOCATION:

PLEASE POST IN A CONSPICUOUS PLACE  
DURING CONSTRUCTION.

THIS APPROVAL DOES NOT SUPERCEDE  
ANY EQUIVALENT OR MORE STRINGENT  
LOCAL ORDINANCES OR REGULATIONS.  
STATE STANDARDS ARE MINIMAL  
AND MUST BE MET STATEWIDE.

WHITE= Applicant's; YELLOW= Town's; BLUE= NHWS&PCC file; GOLD= Owner's - (No Action Required)

NOTE: (  ) Gravity system (  ) Gravity system to septic tank and effluent pump chamber  
with disposal system to be constructed on a properly prepared base.

Bed bottom to be set: (  X ) no deeper than 24" below the original grade

(  ) no less than \_\_\_\_\_" above the original grade

(  ) no lower than the original grade

to maintain (  ) 4' minimum above (the reported) (any) seasonal high water table.

(  ) \_\_\_\_\_' minimum above (the reported) (any) ledge depth.

(  ) \_\_\_\_\_' minimum above (the reported) (any) impermeable soil.

(  ) Fill to prepare disposal area should be a medium to coarse sand (0.5 to 1.0 mm).

(  ) This approval only valid for the above owner's domicile/exemption.

NHSC-2PA-107-1

are approved this date: June 11, 1985  
Frederick D. Mock/blw

By:   
N.H. Water Supply & Pollution Control  
Commission Staff (OVER)

# APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES  
WATER SUPPLY & POLLUTION CONTROL DIVISION  
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO. 1092

196524

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

DURGIN, VERRA  
AND ASSOCIATES

OWNER:

GEORGE CARPENTER JR  
1247 WASHINGTON ROAD  
RYE, NH 03870

Lot Numbers: 19  
Subd. Appvl. No.: 24643  
Subd. Name:  
County:  
Registry Book No.: ROCK  
Registry Page No.: 1659  
Probate Docket No.: 078  
(If Applicable)

COPY SENT TO:

BUILDING INSPECTOR  
PO BOX 429  
RYE, NH 03870

Type of System: 00000000BR  
0011516PD

Town/City Location: RYE

Street Location: 1247 WASHINGTON ROAD

BY APPLICANT: PERMIT NO. 000001197

DURGIN, VERRA & ASSOC  
445 US ROUTE 1 BYPASS  
PORTSMOUTH, NH 03801-4143

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.  
(RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.05)

## ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED BELOW CONDITIONS

THIS APPROVAL IS SUBJECT TO ALL CONDOMINIUM DECLARATIONS.  
THIS SEPTIC SYSTEM ADDITION APPROVED WITH MUNICIPAL WATER  
SUPPLY ONLY. MAXIMUM SEWAGE LOADING NOT TO EXCEED 1151 GPD.

Approved this date: 12/22/92  
Date amended:

By: JOHN BAAS Baas  
N.H. Water Supply & Pollution Control Division Staff  
Amended by: (OVER)

# APPROVAL FOR CONSTRUCTION

CA1997002160

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES  
WATER SUPPLY & POLLUTION CONTROL DIVISION  
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO. CA1997002160

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

## OWNER:

GEORGE D CARPENTER  
GEORGE E CARPENTER TRUSTEE  
1247 WASHINGTON RD  
RYE NH 03871-

Lot Numbers: 10 / 19  
Subd. Appvl. No.: 24643  
Subd. Name: CARPENTER  
County: ROCKINGHAM  
Registry Book No.: 1659  
Registry Page No.: 78  
Probate Docket No.: (If Applicable)  
Type of System: - BR  
750 GPD

## COPY SENT TO:

BUILDING INSPECTOR  
10 CENTRAL RD  
RYE NH 03870-

Town/City Location: RYE

Street Location: 1247 WASHINGTON ROAD

## BY APPLICANT: PERMIT NO.

01197

JAMES VERRA & ASSOC  
445 US HWY 1 BYP STE 2  
PORTSMOUTH NH 03801-4171

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.  
(RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.05)

## ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED BELOW CONDITIONS

1. NO OPERATIONAL APPROVAL UNTIL WATER SERVICE IS AT LOT LINE.
2. APPROVED WITH A MUNICIPAL WATER SUPPLY ONLY.
3. APPROVAL FOR A DAY SCHOOL WITH A CAFETERIA, SERVING 50 PEOPLE FOR A TOTAL OF 750 GPD.
4. TIE POINT CLOSEST TO LOT CORNER SHALL HAVE AN ELEVATION OF 104.4.

Approved this date: 03/27/97

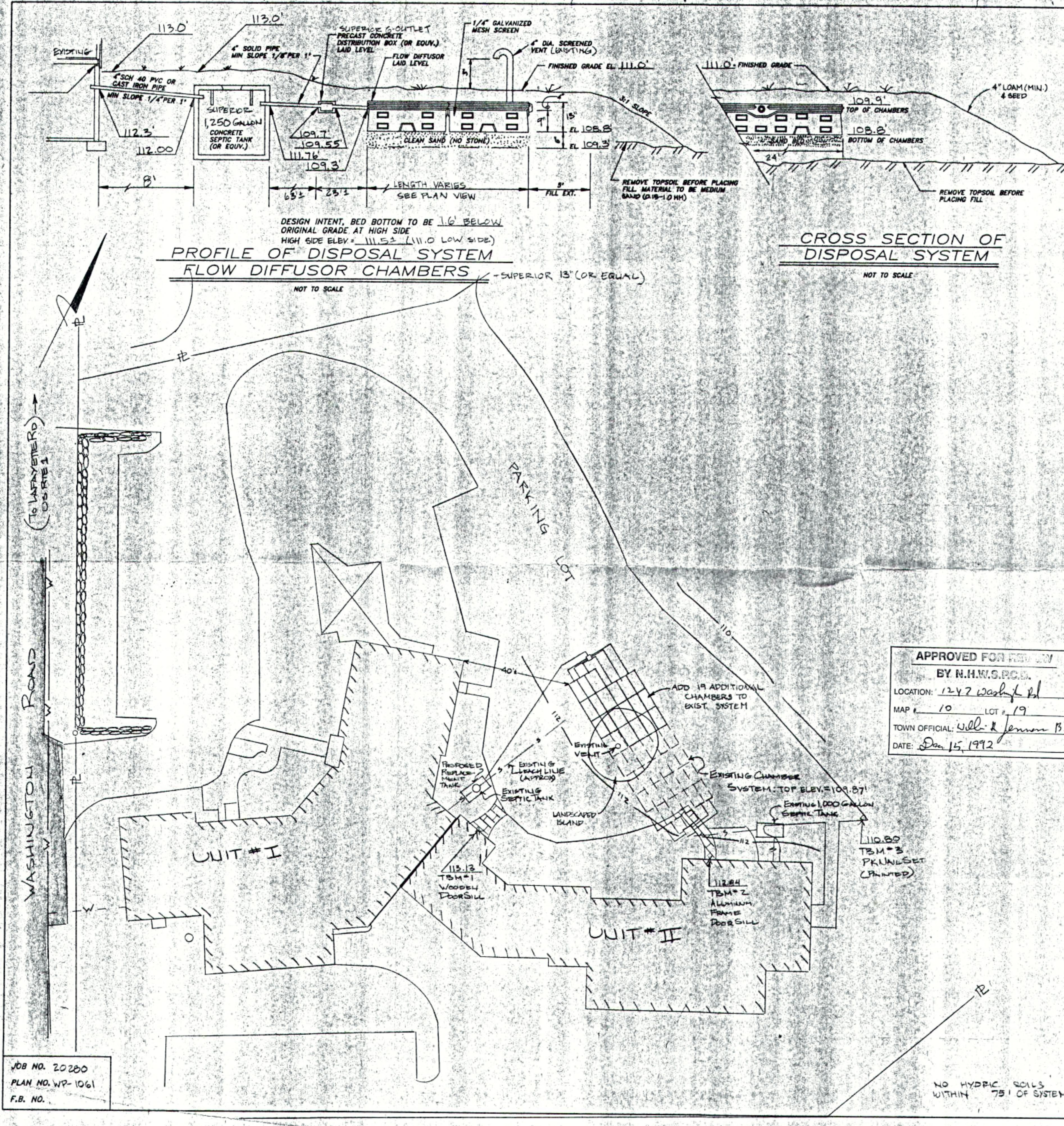
Date amended:

By: ANDREW T CHAPMAN

N.H. Water Supply &amp; Pollution Control Division Staff

Amended by: (OVER)

RECEIVED  
JUN 2 1997  
JAMES VERRA & ASSOC. INC.



WATER SUPPLY DATA	
MUNICIPAL WATER SUPPLY	<input checked="" type="checkbox"/> COMMUNITY <input type="checkbox"/> WELL LOCATED ON LOT <input type="checkbox"/> OTHER
LEACHING AREA REQUIREMENTS	
NUMBER OF BEDROOMS	OR GALLONS PER DAY
REDUCTION IF APPLICABLE:	
( $\text{SQUARE FEET} \times 60\% =$ )	SQUARE FEET REQUIRED
( $\text{BY CHAMBERS} =$ )	SQUARE FEET PROVIDED
BED LENGTH	BED WIDTH
(SEE CALCULATIONS BELOW)	
SUBDIVISION STATUS	
LOT NUMBER	N.H.W.S.&P.C.D. SUBDIVISION APPROVAL # <u>24643</u>
IF EXEMPT:	
SOILS DATA	
SOIL TYPE <u>510B (Hoosic Series)</u>	COUNTY SOILS BOOK PAGE
PERCOLATION TEST DATA:	DATE CONDUCTED
DEPTH OF TEST	
RATE: ONE INCH PER 2 MINUTES	
TEST PIT LOG: DATE CONDUCTED	SEE PREVIOUSLY APPROVED PLANS
SYSTEM AREA REQUIREMENTS	
UNIT * I	OFFICE: 3 PEOPLE $\times 15 \text{ GPD}$ = $45 \text{ GPD}$ DRY GOODS: $12,520 \text{ SF} \times (5 \text{ GPD}/100\text{SF}) = 626 \text{ GPD}$ $\sim 746 \text{ GPD}$
UNIT * II	OFFICE: 27 PEOPLE $\times 15 \text{ GPD}$ = $405 \text{ GPD}$ TOTAL FLOW:
$= 1,151 \text{ GPD}$	
TOTAL AREA REQUIRED: $(2 \text{ MIN. PERC}) \times (1,151 \text{ GPD}) / (25 \text{ SF/GPD}) = 1,435.75 \text{ SF}$	
EXISTING AREA PROVIDED: 26 CHAMBERS @ 52 SF EACH = 832 SF	
ADDITIONAL AREA NEEDED: $1,439 - 832 = 607 \text{ SF} = 19 \text{ CHAMBERS}$	
TANK SIZE: $746 \text{ GPD} \times 1.5 = 1,119 \text{ GAL}, \approx 1,250 \text{ GAL}$ (FOR UNIT I)	
APPROVED FOR REVIEW BY N.H.W.S.&P.C.D.	
LOCATION: <u>1247 Washington Rd</u>	MAP # <u>10</u> LOT # <u>19</u>
TOWN OFFICIAL: <u>Well &amp; Jenner BS</u> DATE: <u>Dec 15, 1992</u>	
SEWAGE LOADING	
GROUP I SOILS: <u>1,151 GPD</u>	$\times 1.0$ $= 2,000 \text{ GPD}/AC$
$= 0.58 \text{ ACRES (MINIMUM)}$ VS. <u>3.14 AC. PROVIDED</u>	
LEGEND	
<ul style="list-style-type: none"> <li>— STONE WALL</li> <li>— CHAIN LINK FENCE</li> <li>— BARBED WIRE FENCE</li> <li>— STOCKADE FENCE</li> <li>— POST &amp; RAIL FENCE</li> <li>— WOVEN WIRE FENCE</li> <li>— PROPOSED CONTOUR</li> <li>— EXISTING CONTOUR</li> <li>— WATER LINE</li> <li>— APPROXIMATE PROPERTY LINE</li> <li>— OVER HEAD WIRES</li> <li>— UNDER GROUND WIRES</li> <li>○ IRON PIPE/IRON ROD</li> <li>● STEEL STAKE</li> <li>□ CONCRETE BOUND</li> <li>■ GRANITE BOUND</li> <li>XX DECIDUOUS TREE</li> <li>XX CONIFEROUS TREE</li> <li>PL TEST PIT</li> <li>PL PERC TEST</li> <li>PL POLE</li> <li>PL FIRE HYDRANT</li> <li>PL CATCH BASIN</li> <li>UGW WELL</li> <li>UGW CULVERT</li> </ul>	

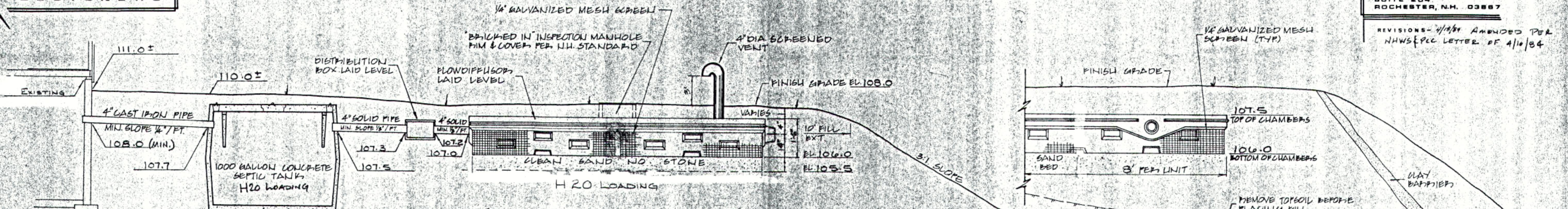
GENERAL NOTES	
1. ELEVATIONS REFER TO <u>HGVD 1929</u> SEE BENCHMARK(S) AS LOCATED ON PLAN.	
2. FINISHED GRADING TO BE DONE IN ACCORDANCE WITH SITE PLAN.	
3. ALL CONSTRUCTION TO CONFORM TO NEW HAMPSHIRE WATER SUPPLY AND POLLUTION CONTROL DIVISION SPECIFICATIONS.	
4. TIGHT JOINT PIPING TO CONSIST OF POLYVINYL CHLORIDE PIPE, SCHEDULE 40, JOINED WITH APPROVED SEALANTS.	
5. DURGIN, VERRA and ASSOCIATES, INC. WILL NOT BE RESPONSIBLE FOR THE PERFORMANCE OF THIS SYSTEM UNLESS CONSTRUCTED AS DEPICTED ON THIS PLAN. ANY ALTERATIONS MUST BE APPROVED, IN WRITING, BY DURGIN, VERRA and ASSOCIATES, INC. THIS FIRM WILL NOT BE RESPONSIBLE FOR FAILURE DUE TO NORMAL AGING.	
6. FOR PROPER PERFORMANCE, THE SEPTIC TANK SHOULD BE INSPECTED AT LEAST ONCE A YEAR AND WHEN THE TOTAL DEPTH OF SCUM AND SOLIDS EXCEEDS 1/3 THE LIQUID DEPTH OF THE TANK, THE TANK SHOULD BE PUMPED.	
7. THIS PLAN IS PREPARED FOR SEPTIC SYSTEM DESIGN PURPOSES ONLY. IT IS NOT A BOUNDARY SURVEY. LIABILITY FOR ACTIONS UNDERTAKEN IN RELIANCE UPON THIS PLAN, INSO FAR AS THEY RELATE TO THE SET-BACKS FROM PROPERTY OR RIGHT-OF-WAY LINES, RESTS SPECIFICALLY WITH THE INSTALLER AND/OR OWNER.	
8. NOTIFY THE DESIGNER PROMPTLY IF FIELD CONDITIONS VARY MATERIALLY FROM THOSE SHOWN HEREON.	
9. DIFFUSOR CHAMBERS TO BE H-20 LOADING, TO BE LAID LEVEL.	
10. THIS SYSTEM IS NOT DESIGNED TO ACCOMMODATE A GARBAGE DISPOSAL.	
11. SYSTEM TO BE REPAIRED IN PLACE IN THE EVENT OF FAILURE.	
N.H.W.S.&P.C.D. CONSTRUCTION APPROVAL NUMBER: <u>24643</u>	
REVISIONS:	
LOCATION SKETCH	
SEPTIC SYSTEM DESIGN PLAN	
PREPARED FOR: <u>1247 WASHINGTON RD CONDOMINIUMS</u> <u>GEORGE CARPENTER</u> LOCATION: <u>1247 WASHINGTON RD</u> <u>RYE, NH</u> DATE: <u>DEC 17 1992</u>	
SCALE: <u>1" = 20'</u> DATE: <u>12/19/92</u>	
DESIGNED BY:	REVIEWED BY: ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED ON THIS CONDITIONAL APPROVAL
REVIEWED AND APPROVED IN ACCORDANCE WITH THE REQUIREMENTS OF THE N.H. DEPT. OF ENVIRONMENTAL SERVICES WATER SUPPLY & POLLUTION CONTROL DIVISION Signed <u>Barbara Hauck</u> Date <u>12/22/92</u> 196524	
DURGIN, VERRA and ASSOCIATES, INC. 445 U.S. ROUTE 1 BY-PASS PORTSMOUTH, N.H. 03801 (603)748-3557 (603)748-8410	

ENGINEERS  
SURVEYORS  
DESIGNERS

JOHN W. DURGIN ASSOCIATES, INC.

ESTABLISHED 1919

APR 18 1984



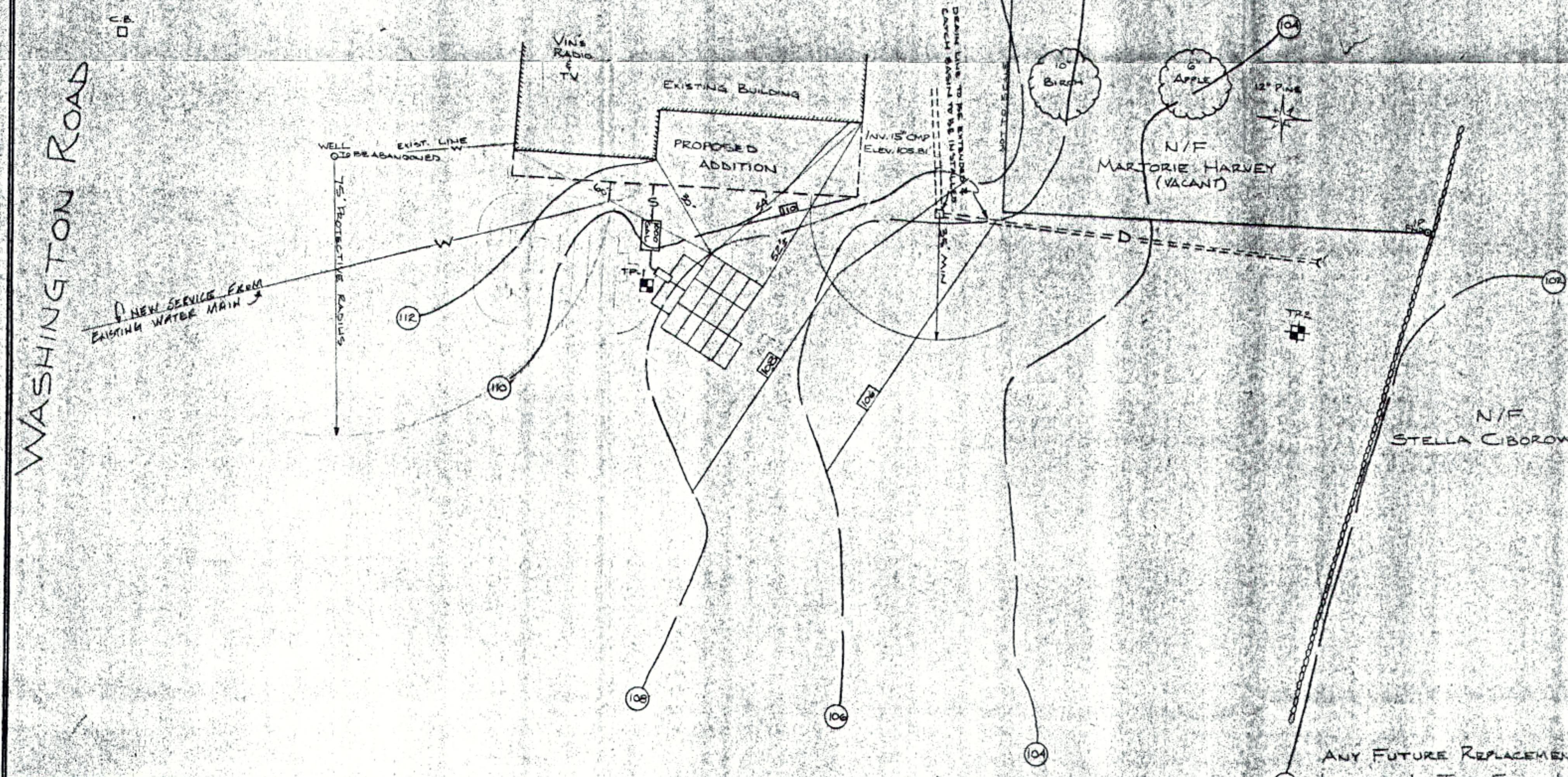
CROSS SECTION OF DISPOSAL SYSTEM  
FLOWDIFFUSORS CHAMBERS

NOT TO SCALE

LAFAYETTE ROAD

BENCH MARK  
SPIKE IN POLE 23-2-P4B  
ELEV. = 115.61'  
(NGVD 1929)

PLEASE NOTE  
STRICT ADHERENCE TO THE ELEVATIONS AND SYSTEM  
LOCATION SHOWN ON THIS PLAN IS NECESSARY TO  
MEET STATE REQUIREMENTS AND IS THE RESPONSIBILITY  
OF THE CONTRACTOR AND/OR OWNER.



FILE NO. 2564  
PLAN NO. WPT-17

REVIEWED AND APPROVED  
IN ACCORDANCE WITH THE  
REQUIREMENTS OF THE  
TOWN OF RYE, NEW HAMPSHIRE  
graying B1  
4/3/84

SELECTMAN  
DATE 4/3/84

DESIGNED BY:  NEW HAMPSHIRE Designer of Septic System System JOEL D. RUMMALS No. 637 S. P. & P. Co.	REVIEWED BY:  NEW HAMPSHIRE Designer of Septic System System JOEL D. RUMMALS No. 637 S. P. & P. Co.
---	---

REVIEWED AND APPROVED  
IN ACCORDANCE WITH THE  
REQUIREMENTS OF THE  
NEW HAMPSHIRE  
WATER SUPPLY & POLLUTION  
CONTROL COMMISSION  
Signed  
Date 4-24-84

110602

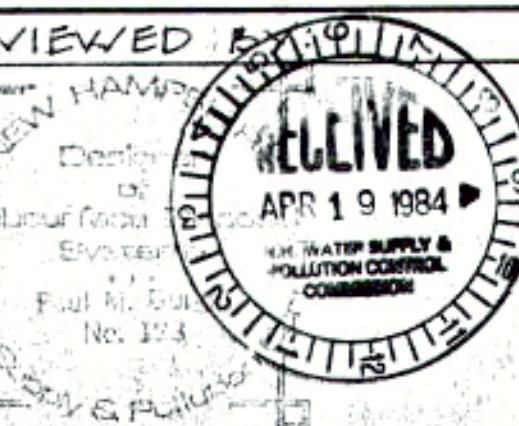
LOCATION MAP

SKETCH OF LAND  
SHOWING PROPOSED SEPTIC SYSTEM LAYOUT

FOR:

GEORGE CARPENTER  
WASHINGTON RD.  
RYE, NEW HAMPSHIRE

SCALE: 1 INCH=20 FEET MARCH 1983



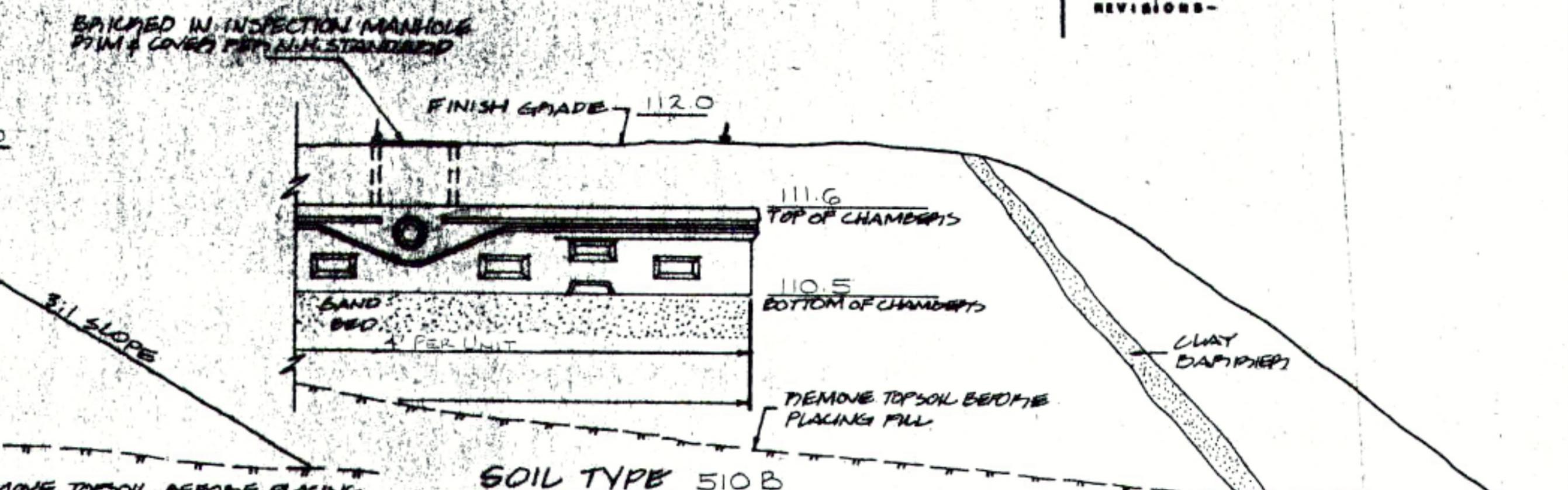
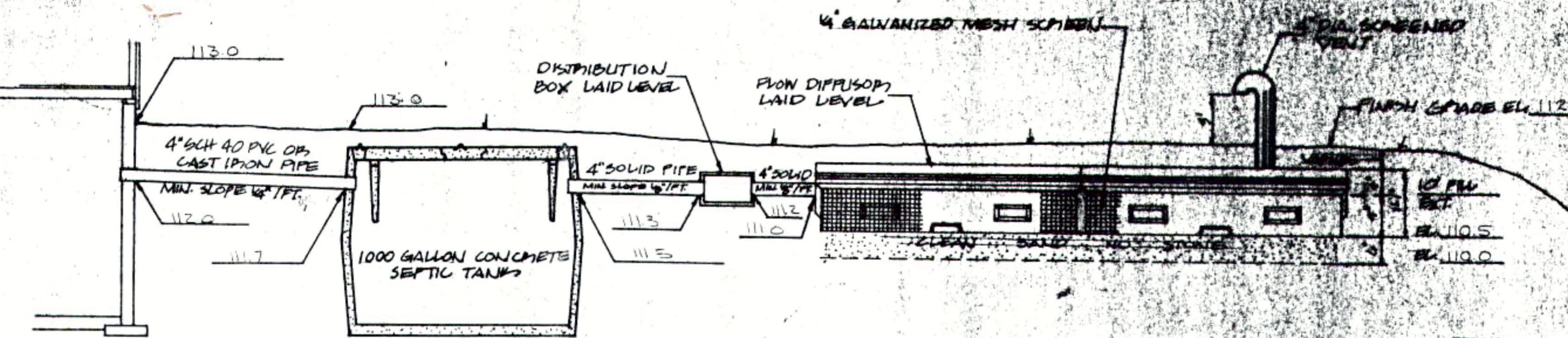
ENGINEERS  
SURVEYORS  
DESIGNERS

JOHN W. DURGIN ASSOCIATES, INC.

ESTABLISHED 1910

800 GREENLAND ROAD  
PORTSMOUTH, N.H. 03801  
1. WAKEFIELD STREET  
SUITE 804  
ROCHESTER, N.H. 03867

REVISIONS -



NOTE: THIS PLAN IS PREPARED FOR SEPTIC SYSTEM DESIGN PURPOSES ONLY. IT IS NOT A BOUNDARY SURVEY. LIABILITY FOR ACTIONS UNDERTAKEN IN RELIANCE UPON THIS PLAN, IN SO FAR AS THEY RELATE TO THE SET-BACKS FROM PROPERTY OR RIGHT-OF-WAY LINES, RESTS SPECIFICALLY WITH THE INSTALLER AND/OR OWNERS.

### CROSS SECTION OF DISPOSAL SYSTEM FLOW DIFFUSOR CHAMBERS

NOT TO SCALE  
H-20 GPD LOADING

PLEASE NOTE  
STRICT ADHERENCE TO THE ELEVATIONS AND SYSTEM  
LOCATION SHOWN ON THIS PLAN IS NECESSARY TO  
MEET STATE REQUIREMENTS AND IS THE RESPONSIBILITY  
OF THE CONTRACTOR AND/OR OWNER.

PLEASE NOTE  
STRICT ADHERENCE TO THE ELEVATIONS AND SYSTEM  
LOCATION SHOWN ON THIS PLAN IS NECESSARY TO  
MEET STATE REQUIREMENTS AND IS THE RESPONSIBILITY  
OF THE CONTRACTOR AND/OR OWNER.

PROPOSED CONNECTOR TO MAIN  
BUILDING (2-STORY, 2400 SF)  
TO BECOME WAREHOUSE/STORAGE  
AREA

BENCH MARK  
TOP OF CONC. WALL  
EL. = 120.54

For General Site View, SEE "SITE PLAN,  
RYE, NEW HAMPSHIRE FOR GEORGE E CARPENTER, JR."  
Dated April 8, 1985 BY THIS OFFICE (RNG 50416-1)

EXISTING 2 STORY STORAGE  
BUILDING TO BE CONVERTED TO  
SCHOOL BUILDING 45 PERSONS  
AT 15 G/P/D 675 GPD LOADING  
(NO CAFETERIA)

#### SYSTEM LOADING

32 STUDENTS & 5 ADULTS = 37 OCCUPANTS/SCHOOL  
37 PERSONS AT 15 G/P/D = 555 G/P/D  
NOMINAL 120 G/P/D WAREHOUSE-STORAGE (675 G/P/D TOTAL)  
675 G/P/D REQUIRES 844 SF LEACHING AREA  
26 CHAMBERS (832 SF) PROVIDED

NOTE  
ANY FUTURE REPLACEMENT SYSTEM SHALL  
BE PLACED IN THE SAME LOCATION

FILE NO. 2564  
PLAN NO. WP-829

REVIEWED IN ACCORDANCE WITH  
THE REQUIREMENTS OF THE TOWN OF RYE  
NO ACTION MAY BE REQUIRED FROM  
TOWN OF RYE AFTER REVIEW BY THE  
STATE OF NEW HAMPSHIRE

*Joel D. Runnalls*  
BLDG. INSPECTOR  
5/28/85  
CITY OF RYE BUILDING INSPECTOR  
5/28/85  
DATE

REVIEWED AND APPROVED  
IN ACCORDANCE WITH THE  
REQUIREMENTS OF THE  
NEW HAMPSHIRE  
WATER SUPPLY & POLLUTION  
CONTROL COMMISSION  
Signed *Joel D. Runnalls*  
Date *6-11-85*

1/22/85 LOCATION MAP

APPLICANT

SKETCH OF LAND  
SHOWING PROPOSED SEPTIC SYSTEM LAYOUT

RYE, NEW HAMPSHIRE  
WASHINGTON ROAD

FOR THE HOME CENTER OF RYE, INC.  
SCALE: 1 INCH = 20 FEET  
MAY 1985

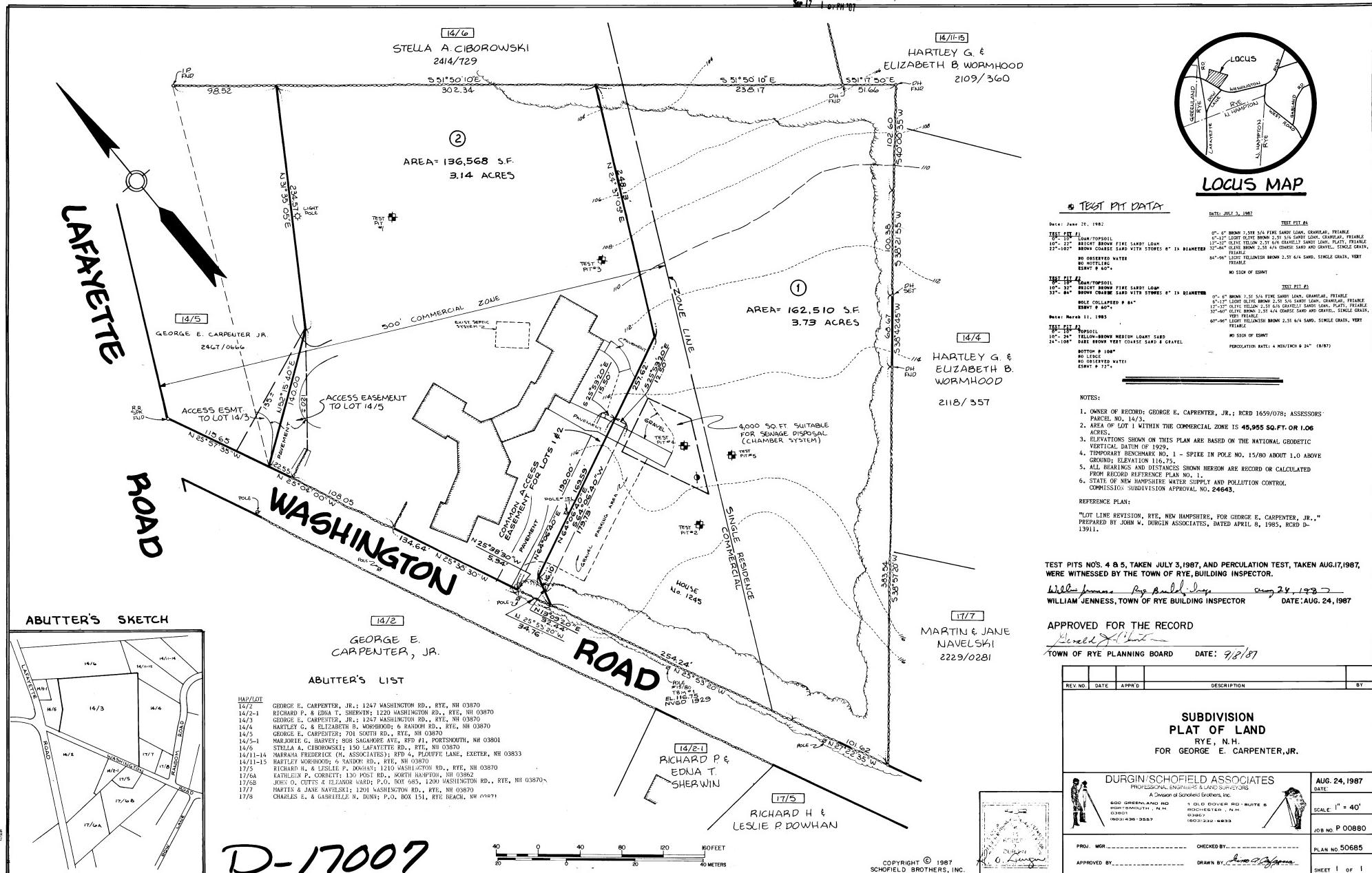
DESIGNED BY:

NEW HAMPSHIRE  
Designer  
of  
Subsurface Disposal  
Systems  
Paul M. Durgin  
No. 123  
Water Supply & Pollution Control

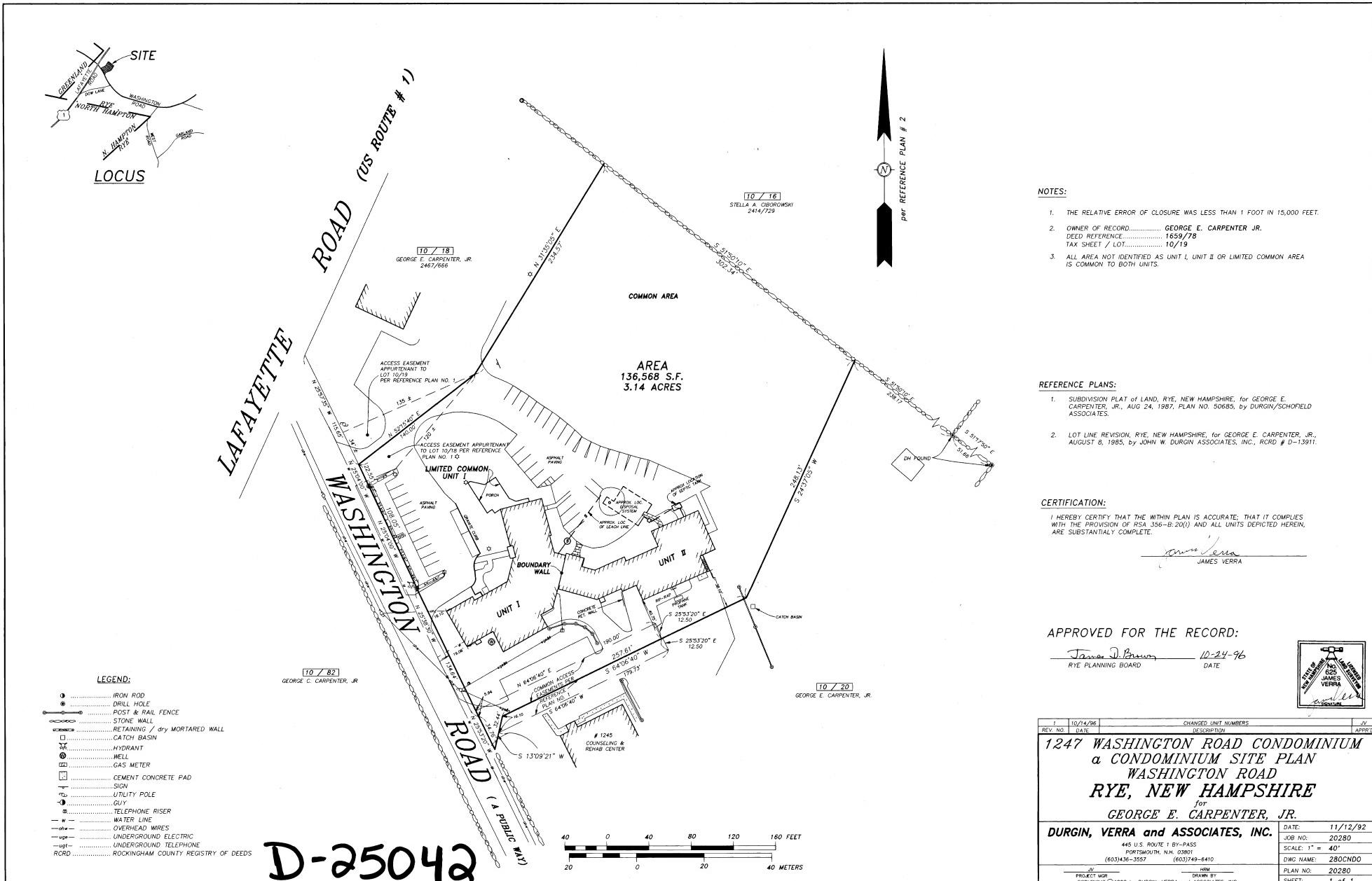
REVIEWED BY:

NEW HAMPSHIRE  
Designer  
of  
Subsurface Disposal  
Systems  
JOEL D. RUNNALLS  
No. 637  
Water Supply & Pollution Control

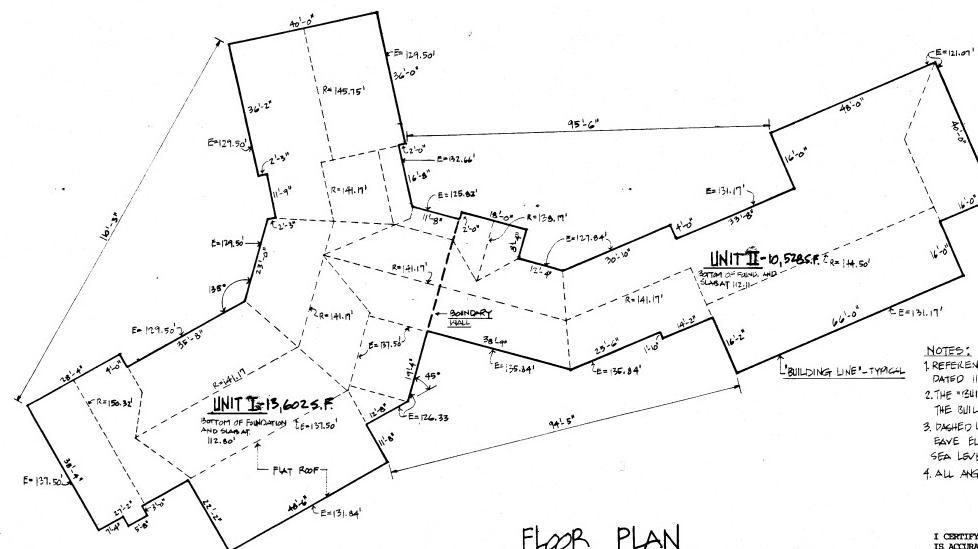
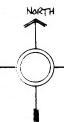




Nov 21 2:19 PM '96 0051791



Mar 21 2:19 PM '96



NOTES:  
 1. REFERENCE IS HEREBY MADE TO THE "SITE PLAN" BY DINGIN-VERILA, PLATE # 20280  
 DATED 11-12-92.  
 2. THE "BUILDING LINE" IS THE LINE OF THE OUTSIDE FACE OF THE EXTERIOR WALL OF  
 THE BUILDING WHERE IT MEETS THE GROUND.  
 3. DASHED LINES INDICATE THE ROOF LINES. ROOF ELEVATIONS ARE GIVEN THIS: "R=141.17";  
 GROO ELEVATIONS ARE GIVEN THIS: "E=126.33". ALL ELEVATIONS ARE 1929 MEAN  
 SEA LEVEL DATUM.  
 4. ALL ANGLES IN THE "BUILDING LINE" ARE 90° UNLESS OTHERWISE SHOWN OR DIMENSIONED.

I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THIS PLAN  
 IS ACCURATE AND IN COMPLIANCE WITH THE PROVISIONS OF  
 N.H.R.S.A. 356-B-12011, AND THAT ALL UNITS SHOWN HEREON  
 HAVE BEEN SUBSTANTIALLY COMPLETED.

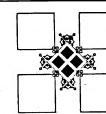
Lou F. McCormack  
 SIGNATURE  
 REGISTERED ARCHITECT  
 DATE: 1/20/93

D-25042

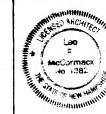
1241 WASHINGTON ROAD CONDOMINIUM  
 WASHINGTON ROAD • RYE • NH - FLOOR PLAN

Sheet 2 of 2

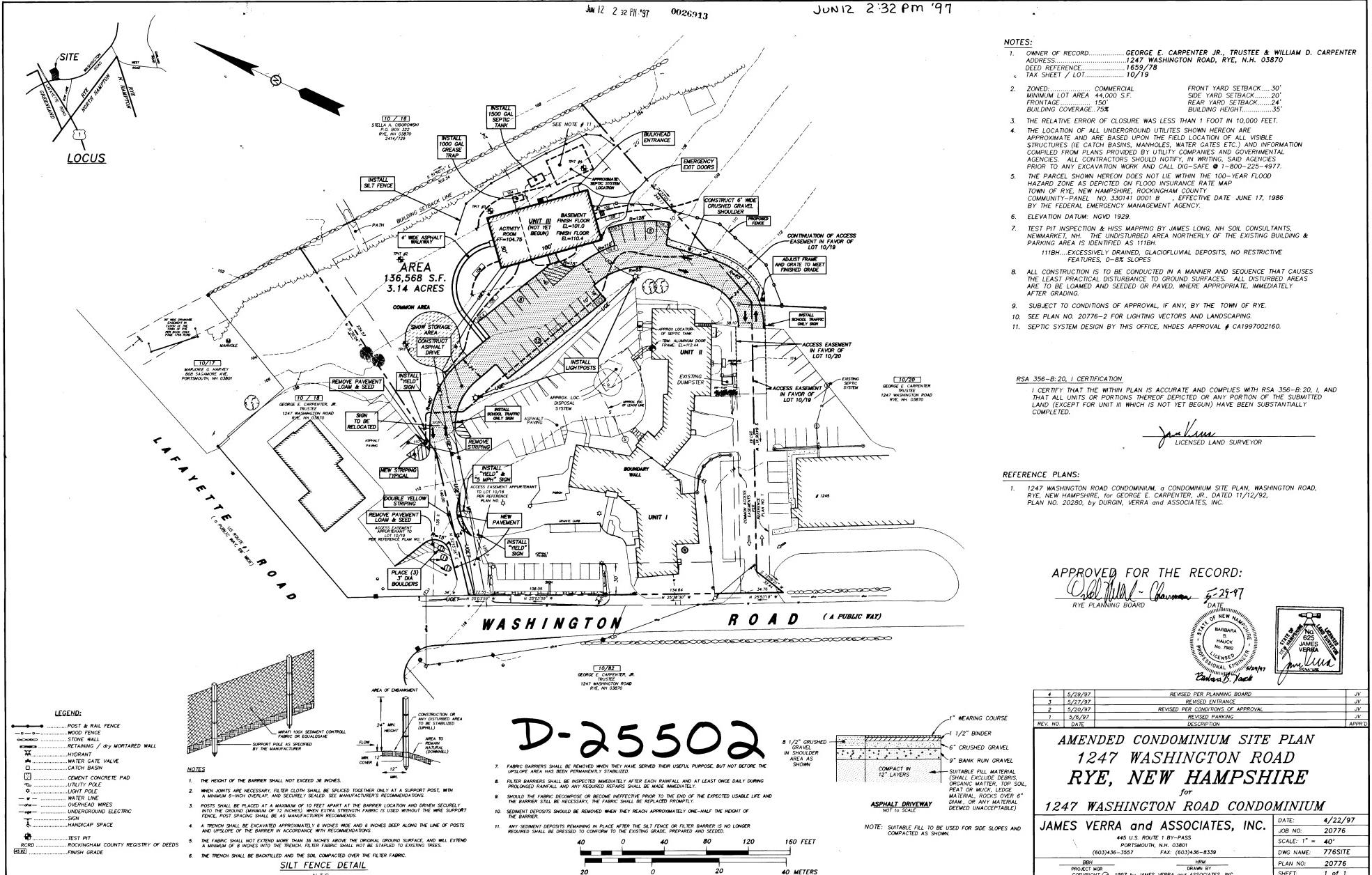
NOLDESIGN, INC.  
 One Park Avenue  
 PO BOX 527  
 Hampton NH 03842  
 603-926-3909



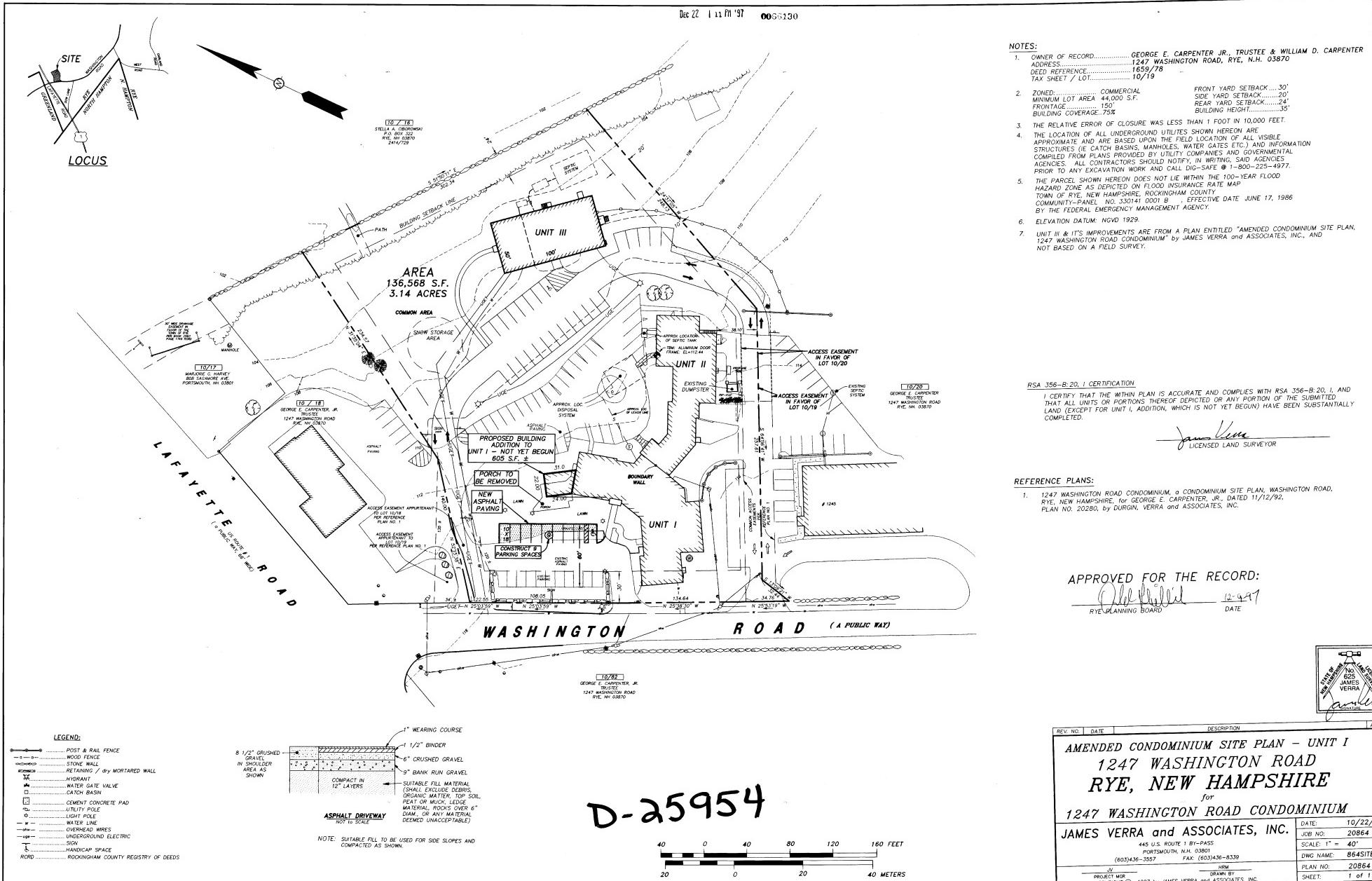
DATE: 1-20-93  
 JOB. NO. HK2  
 SCALE: 1/16" = 1'-0"  
 SHEET: 1 of 1

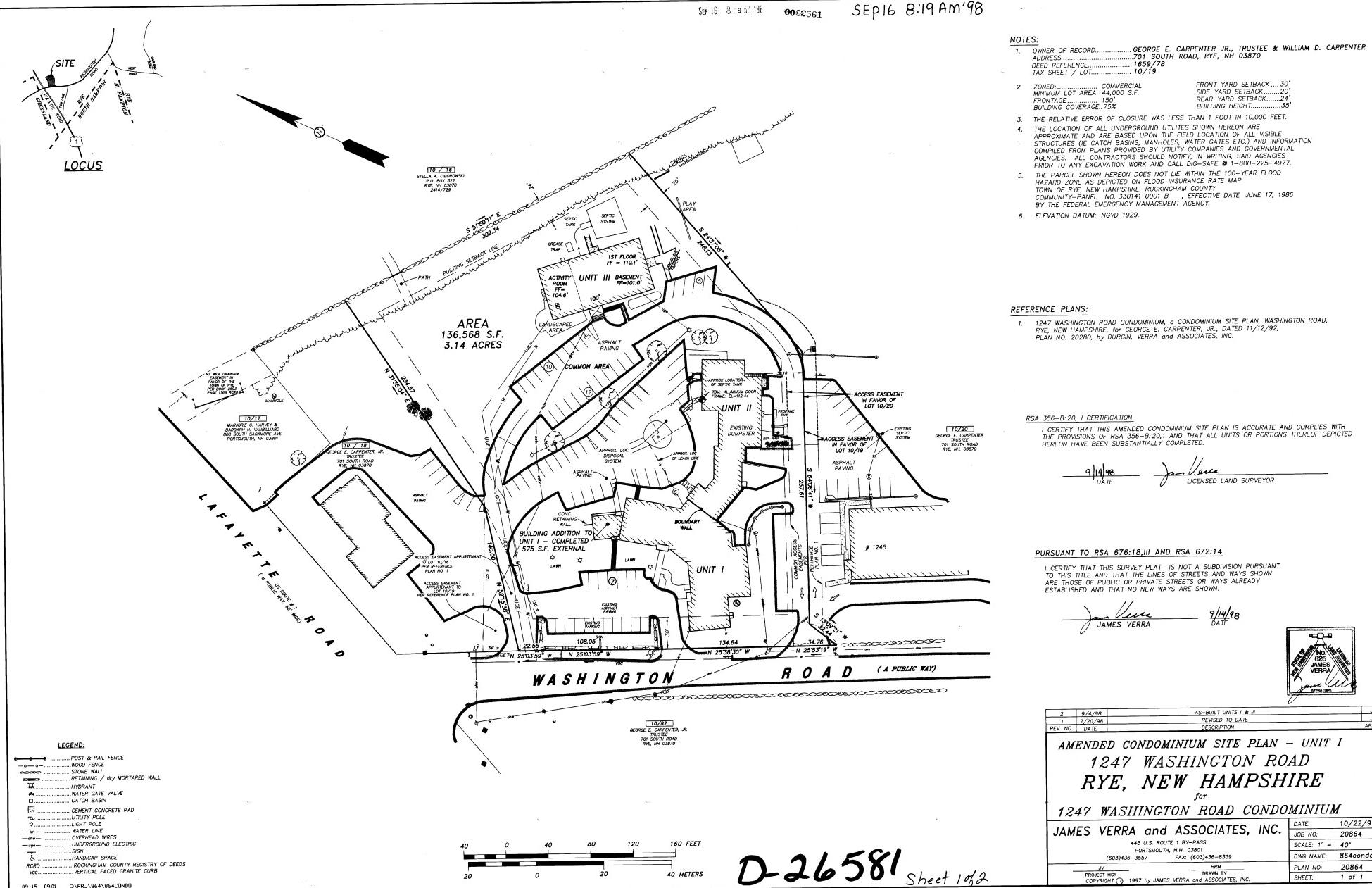


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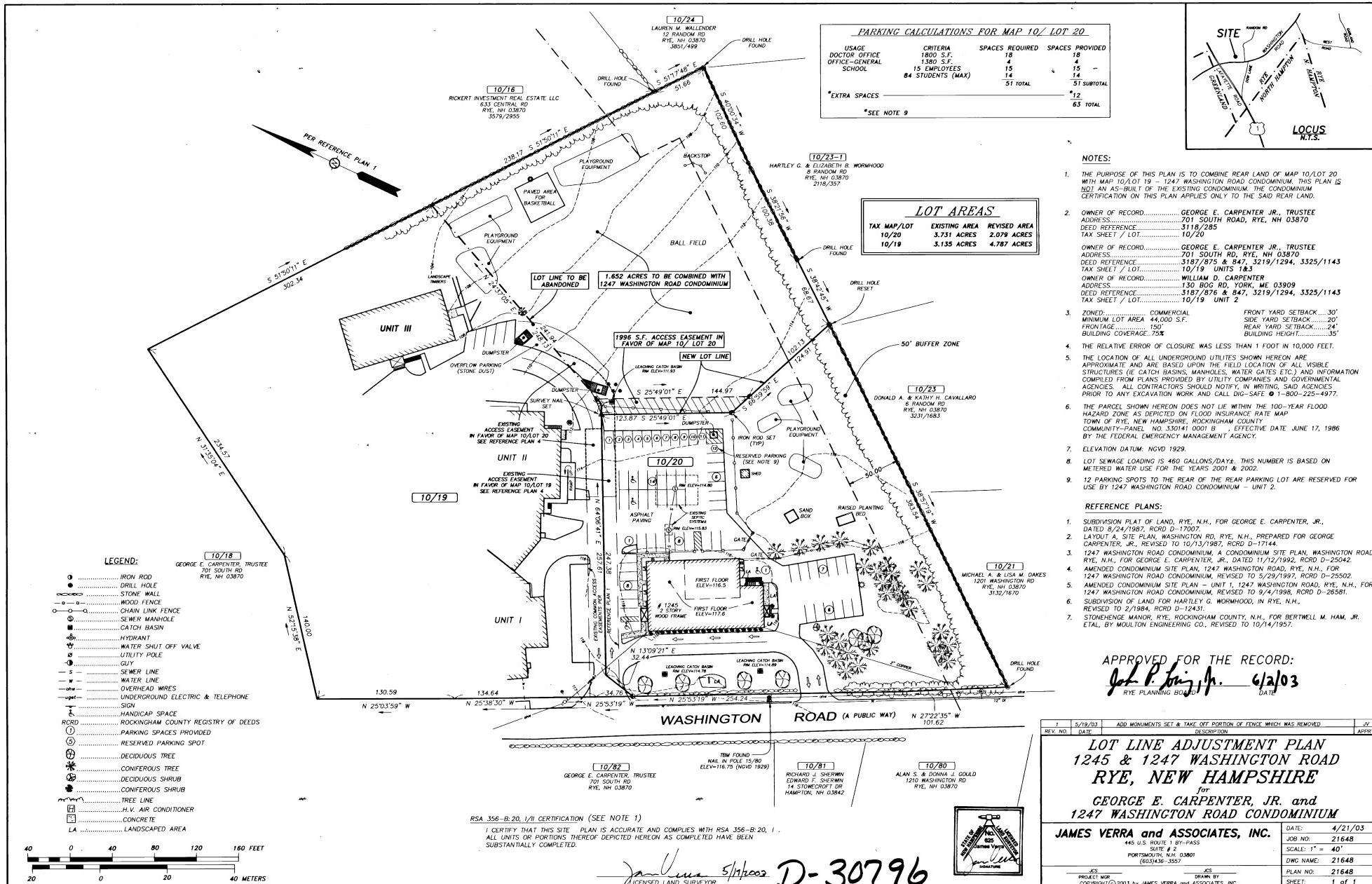


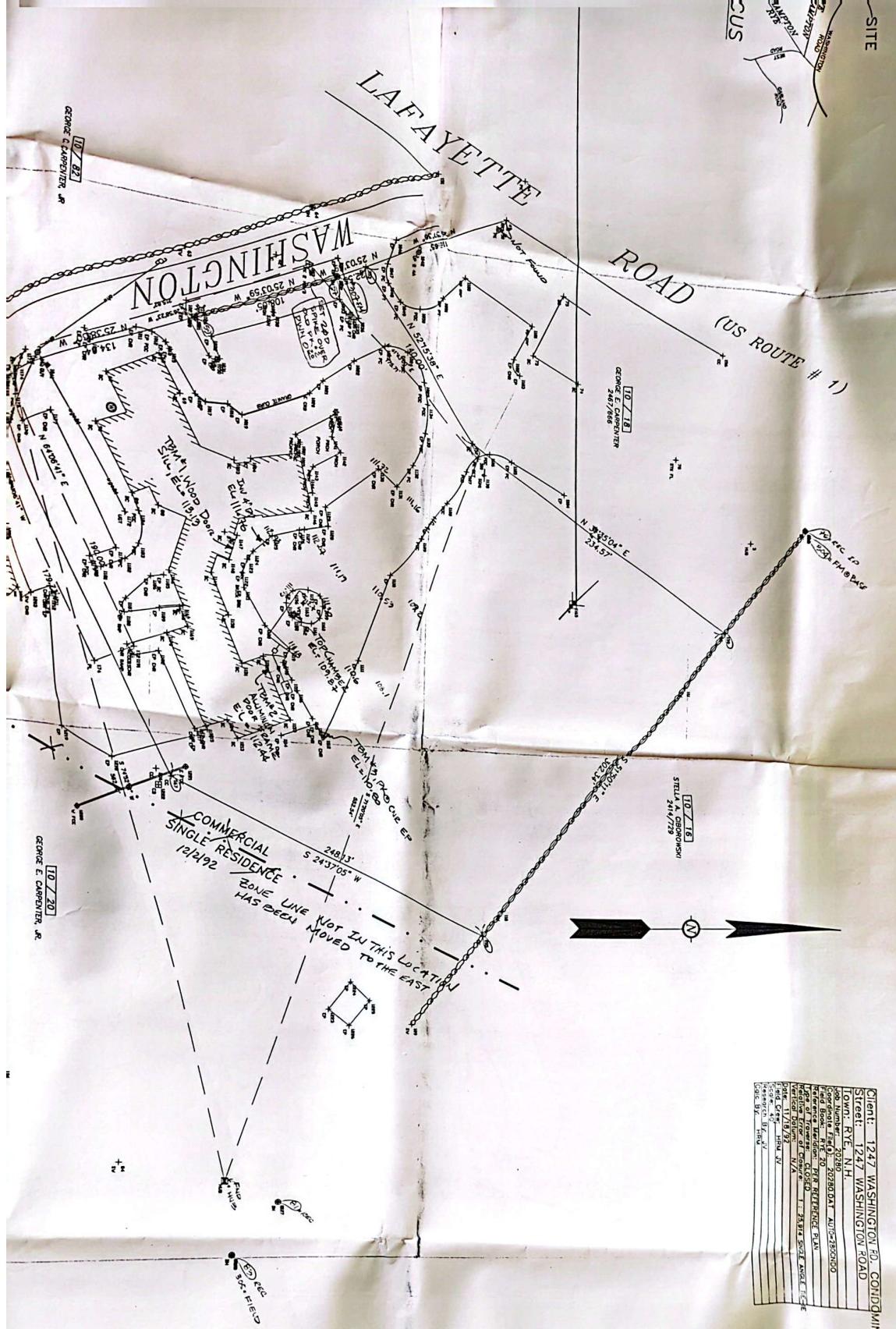
Dec 22 111 PM '97 0066130





081245





**Client:** 1247 WASHINGTON RD. CONDOMINIUM (GEORGE & WILLIAM CARPENTER)  
**Street:** 1247 WASHINGTON ROAD



MENU

- [About Us](#)
  - [Mission and School Facts](#)
  - [History](#)
  - [Faculty and Staff](#)
  - [Board of Directors](#)
  - [Employment](#)
  - [Directions](#)
- [Admissions](#)
  - [Admissions Process](#)
  - [Tuition](#)
  - [Visit LSA](#)
  - [How to Apply](#)
- [Methods](#)
- [Programs](#)
  - [Day School](#)
  - [Summer Academy](#)
  - [Adventurelore](#)
  - [After School](#)
- [Student Life](#)
- [Giving](#)

## Mission and School Facts

Our mission is to ignite the educational potential of students with language and learning differences so that they may succeed in school, college, and career.

### Students

- 60 students
- Equally divided between the Lower School (3rd to 8th grade) and Upper School (9th to 12th grade)
- Students come from southern Maine, southeast and central New Hampshire, and northern Massachusetts

### Classroom

- Students engage with teachers, and each other, as part of a community of learners
- Typical Lower School class size is 3 to 5 students
- Typical Upper School class size is 4 to 7 students
- Language and Math Labs offer 60-minute one-to-one tutorials
- Theme-based curriculum focuses on experiential, hands-on learning
- Classes often take place in nearby woods and at the beach
- Adventurelore outdoor programs twice a month

### Extra Curricular Activities

- After-school activities and clubs shaped around students' interests
- Several dances throughout the year
- Formal Prom for grades 8-12
- Overnight outings for grades 7-12
- Summer programs that blend academics and recreation

### Community

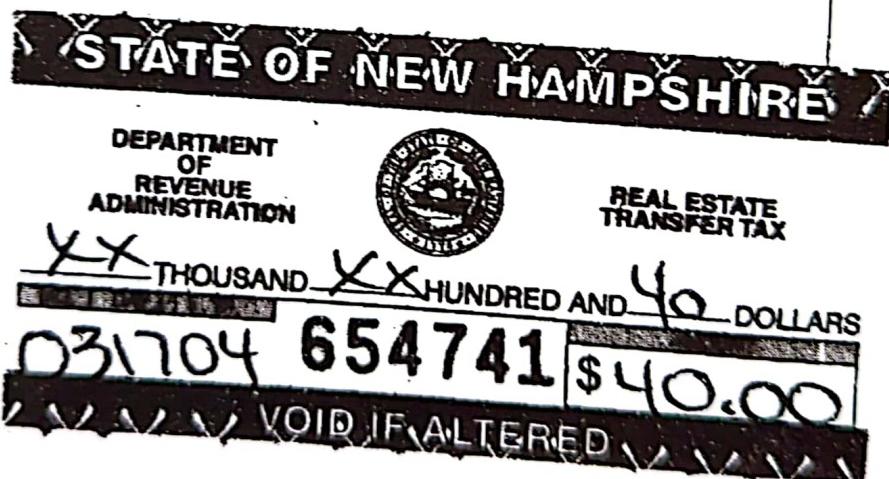
BK 5809 PG 1941

H

BK4250PG2068

TO:

B4



WARRANTY DEED

HESE PRESENTS That I, William D. Carpenter, of 130 State of Maine, ("GRANTOR") for consideration paid, trustee of the William D. Carpenter Revocable Trust, may be amended, of 130 Bog Road, York, County of Virginia A. Carpenter, Trustee of the Virginia A. Carpenter, on January 27, 2004, as may be amended, of 130 Bog Road, Maine, ("GRANTEE"), in equal shares, as tenants in common, their heirs and assigns forever, WITH WARRANTY premises:

"1247 Washington Road Condominium" situated in Rye, New Hampshire, established by Condominium

AND PROPOSED  
 PROPOSAL DRAFTED  
 FOR VALUATION  
 SCHOOL 10' 280  
 8' 97 = 820  
 Total 15 emp 150  
~~100~~  
 1,200 + 10" 1200  
 School stand 1200  
 1250 CSD

### OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

Code	Description	Sub	Sub Descript	L/B	Units	Unit Price	Yr	Gde	Dp Rt	Cnd	%Cnd	Apr Value
PAVI	PAVING-ASPH			L	5,000	2.00	2001	0	0	75	7,500	
LT10	W/DDOUBLE LI			L	1	35,000.00	2001	0	0	75	26,300	
LT9	HGH PRE-SOL			L	2	2,400.00	2001	0	0	75	3,600	
SHDI	SHED AVG			L	382	13.00	0	0	0	50	2,500	
FPL3	2 STORY CHH	B		1	3,500.00	1980	2			100	1,200	

### BUILDING SUB-AREA SUMMARY SECTION

Code	Description	Living Area	Gross Area	Eff. Area	Unit Cost	Undeprec. Value
BAS	First Floor	8,197	8,197	8,197	30.19	247,467
FAT	Attic, Finished	213	1,064	213	6.04	6,430
FBM	Basement, Finished	0	2,582	1,807	21.13	54,553
FHS	Half Story, Finished	288	576	288	15.10	8,695
FUS	Upper Story, Finished	1,064	1,064	30.19	32,122	
SLB	Slab	0	880	0	0.00	0
TQS	Three Quarter Story	3,770	5,027	3,770	22.64	113,816
UBM	Basement, Unfinished	0	4,579	1,145	7.55	34,568
UST	Utility, Storage, Unfinished	0	264	79	9.03	2,385
WDK	Deck, Wood/Vinyl	0	64	6	2.83	181
<i>Ttl. Gross Liv/Lease Area:</i>		13,532	24,297	16,569		500,218

Cost to Cure Ovr Comment

Worked off lot 16 X 16 150,000 / 155,130 X 16 100,000  
 40 x 100 100

15339 \* 5 = 76750  
 + 20 emp 10  
 100  
 100

Robert R. Scott, Commissioner



**REQUEST FOR MORE INFORMATION**

OCTOBER 12, 2017

ANNE W BIALOBRZESKI  
247 LANDING RD  
HAMPTON NH 03842-4113

RE: Subsurface Systems Bureau, Application for Approval of Individual Sewage Disposal System (RSA 485:A)

Work Number: 201704775  
Subject Property: 1247 WASHINGTON ROAD  
UNIT 1  
RYE NH 03870  
TAX MAP: 10, TAX LOT: 19, TAX UNIT: 1

Dear Applicant:

The Department of Environmental Services (DES) has reviewed the above referenced application and has determined that additional information is needed to clarify and complete it, or design issues exist that must be addressed:

1. Please provide a state subdivision approval number for the condominium conversion as approval 24643 is for lots 1 and 2.

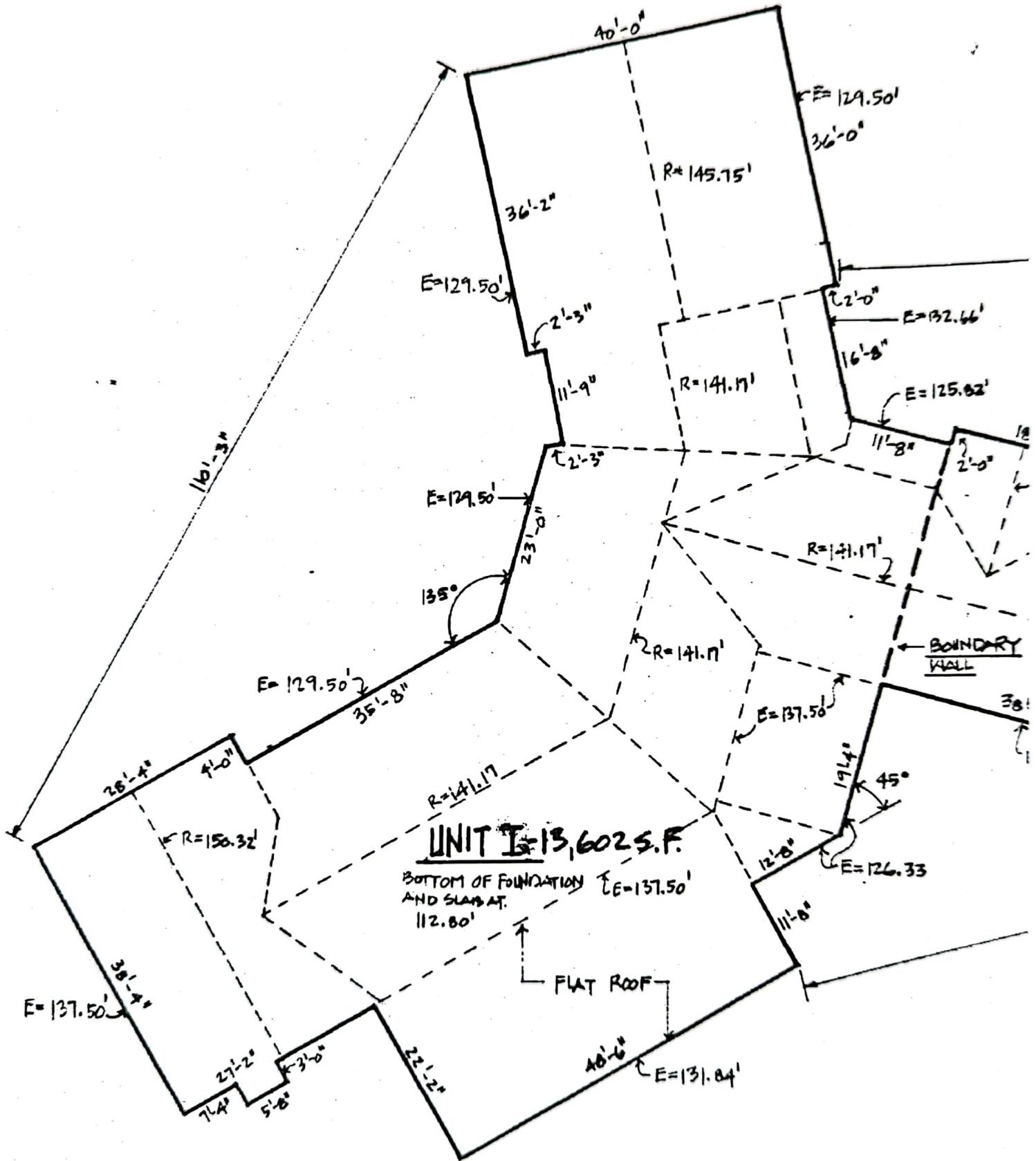
In accordance with Env-Wq 1003.02 (c), if DES does not receive a complete response to the above requested information, including amended plans as necessary to incorporate additional information within 180 days of this letter, your request for a construction approval will be denied.

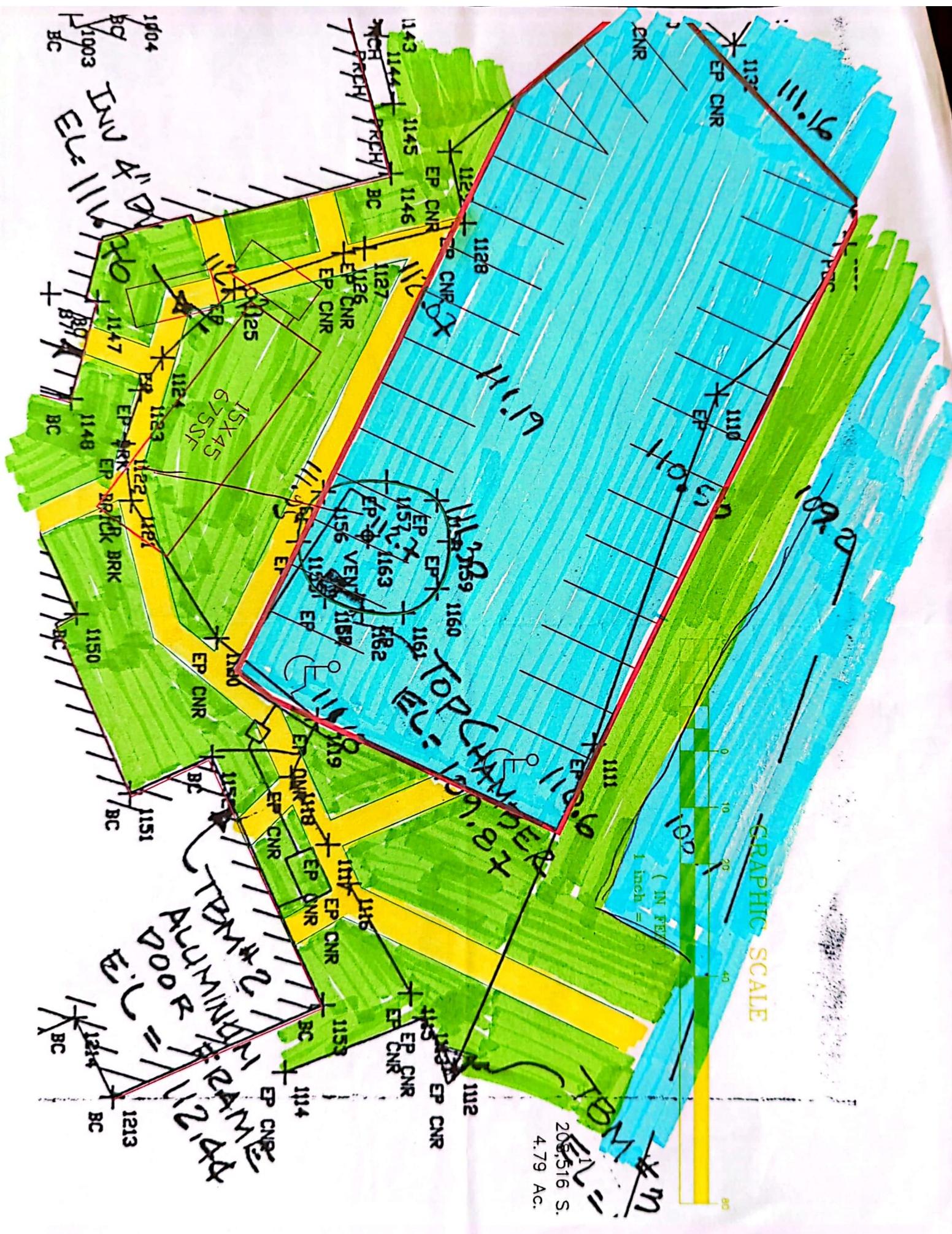
If you have any questions, please contact me at 603-271-2932 or eric.thomas@des.nh.gov.

Sincerely,



Eric I. Thomas





9/19/17

1247 Wash Rd

UNIT 1

No ~~b~~

~~Breakfast Hill Chiropractic~~  
3 employees

new  
open

- #1 ~~J~~ Renee designs 3 employees
- #2 ~~Rye Ring~~ 1 employee
- #3 ~~Accents in glass~~ 2 emp

~~Living Spaces~~ Ralph Amundsen

watch for conduct  
Alden sketch

7) ~~Office Assistant~~ #7 now vacant  
future learning skills -

6) Accountant 1 employee

5) hearing skills

